

#### NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL

(An Institute of National Importance, Established under NITSER Act, Government of India)

MANGALURU - 575 025, KARNATAKA, INDIA

Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1

Date: 24th May, 2023

#### RECRUITMENT NOTIFICATION FOR NON-TEACHING POSITIONS

The National Institute of Technology Karnataka (NITK), Surathkal is an Institute of National Importance, established by the NITSER Act, 2007 under the Ministry of Education, Government of India. The Institute invites **ONLINE Applications** from eligible Indian Nationals to fill up the following vacant regular posts through Direct Recruitment.

| GROUP 'A' NON-TEACHING POSITIONS |  |                                 |         |                      |    |    |              |     |
|----------------------------------|--|---------------------------------|---------|----------------------|----|----|--------------|-----|
|                                  |  | Pay Level                       |         | Vertical Reservation |    |    |              |     |
| SI. No.                          | Name of the Post   | (As per<br>7 <sup>th</sup> CPC) | Vacancy | UR                   | sc | ST | OBC<br>(NCL) | EWS |
| 01.                              | Principal Scientific Officer/<br>Principal Technical Officer<br>(Mechanical/ Metallurgical and<br>Materials and related<br>disciplines/ Physics) | 14                              | 02      | 02                   | 00 | 00 | 00           | 00  |
| 02.                              | Principal Students Activity & Sports (SAS) Officer   | 14                              | 01      | 01                   | 00 | 00 | 00           | 00  |
| 03.                              | Superintending Engineer  | 13                              | 01      | 01                   | 00 | 00 | 00           | 00  |
| 04.                              | Deputy Librarian   | 12                              | 01      | 01                   | 00 | 00 | 00           | 00  |
| 05.                              | Deputy Registrar   | 12                              | 01      | 01                   | 00 | 00 | 00           | 00  |
| 06.                              | Senior Students Activity & Sports (SAS) Officer  | 12                              | 01      | 01                   | 00 | 00 | 00           | 00  |
| 07.                              | Assistant Registrar  | 10                              | 04      | 02                   | 01 | 00 | 01           | 00  |
| 08.                              | Assistant Librarian  | 10                              | 01      | 01                   | 00 | 00 | 00           | 00  |
| 09.                              | Medical Officer  | 10                              | 02      | 01                   | 00 | 00 | 01           | 00  |
|                                  |  | Total                           | 14*     | 11                   | 01 | 00 | 02           | 00  |

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For details regarding the Online Application Form, Educational Qualifications, Experience, other requirements, and terms & conditions for the positions, please visit the Institute website:- www.nitk.ac.in

The last date for submission of the online application is 23<sup>rd</sup> June, 2023 till 05.30 P.M.

#### ESSENTIAL/ DESIRABLE QUALIFICATION, AGE, AND EXPERIENCE:-

The essential/ desirable qualifications, age, and experience for the above posts are as per Recruitment Rules (2019) for the Non-teaching posts in National Institutes of Technology (NITs) (Enclosed as ANNEXURE - I).

Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24th May, 2023 Page No.: 1 of 6

|            | JOB PROFILE  |  |  |  |
|------------|--|--|--|--|
| SI.<br>No. | Name of the Post   | Pay Level<br>(As per<br>7 <sup>th</sup> CPC) | Brief Job Description  |  |
| 01.        | Principal Scientific Officer/ Principal Technical Officer (Mechanical/ Metallurgical and Materials and related disciplines/ Physics) | 14   | 1. Plan, facilitate and manage various testing & consultance services for research and industry projects by coordinating with the Faculty In-charge and equipment managers in Central Research Facility. 2. Continuously improve the quality and delivery of the services in consultation with relevant stakeholders. 3. Any other responsibilities as assigned by the Institute.  |  |
| 02.        | Principal Students<br>Activity & Sports (SAS)<br>Officer   | 14   | 1. Plan, organize and coordinate various sports activities including coaching camps, selection trials, sporting events and championships involving Institute students and other colleges. 2 Guide and supervise subordinate staff. 3. Prepare relevant proposals and estimates, as well as maintain the records and accounts of expenditure.   |  |
| 03.        | Superintending<br>Engineer   | 13   | 1. Plan, coordinate and supervise the original, minor and repair works in the Institute as the overall in-charge of the Engineering Office. 2. Ensure the quality of construction and compliance with prevalent regulations and standards. 3. Estimate and monitor project expenditures, and optimize resource allocation.   |  |
| 04.        | Deputy Librarian   | 12   | 1. Assist the Librarian in planning various resources and services for faculty, students and partners. 2. Coordinate and supervise library resource acquisition and management; bibliographical and reference services; encouraging and training new students in library use; and other relevant activities. 3. Continuously improve the efficient and effective use of library resources.   |  |
| 05.        | Deputy Registrar   | 12   | 1. Ensure compliance of the applicable regulations like GFR Manual of Procurement of Goods and Services, CVC Regulation and Government of India norms etc. for Public Procurement of Goods and Services, General Administration and Establishment and Academic Affairs of the Institute. 2. Handle RTIs and cour cases related to the above activities. 3. Supervise the work of subordinate staff. 4. Provide timely feedback to the Registrar Director on any issues related to the above activities. 5. Any other work assigned by the Registrar/ Director from time to time. |  |
| 06.        | Senior Students<br>Activity & Sports (SAS)<br>Officer  | 12   | 1. Assist the Principal SAS (Student Activity & Sports) Officer is organizing various sports activities. 2. Supervise the work of subordinate staff. 3. Any other responsibilities as assigned by the Institute.   |  |
| 07.        | Assistant Registrar  | 10   | 1. Assist the Registrar/ Deputy Registrar in day-to-day operations related to Finance & Accounts/ Public Procurement/ General Administration/ Academic Affairs/ Research & Development 2. Supervise the work of subordinate staff. 3. Any other responsibilities as assigned by the Institute.   |  |

| 08. | Assistant Librarian | 10 | 1. Assist the Librarian with daily tasks of the library such as issuing new library cards, checking out library materials, receiving returns, determining outstanding materials, and collecting late charges.  2. Assist in selecting, acquiring, cataloguing, managing and distributing library resources to meet the needs of its users. 3. Any other responsibilities as assigned by the Institute. |
|-----|---------------------|----|--|
| 09. | Medical Officer     | 10 | 1. Perform physical exams, diagnose and treat illnesses, and provide follow-up care. 2. Maintain patient health records, evaluate them to determine patient's treatment needs, and advise physicians and other healthcare specialists. 3. Assist in managing Institute Health Care Centre and supervise the work of subordinate staff. 4. Any other responsibilities as assigned by the Institute.     |

#### **GENERAL INSTRUCTIONS:-**

- 01. The relevant Recruitment Rules for the Non-teaching posts, are available on the Institute website www.nitk.ac.in. The candidates are advised to refer to the same before filling out the online application form. However, any modification in the uniform Recruitment Rules as notified by the Ministry of Education, Government of India shall be finally applicable.
- 02. The applicants applying in response to this advertisement should satisfy themselves regarding their eligibility for the post applied for. They must be fulfilling eligibility criteria as on the opening date of applications failing which their application shall be rejected. The Institute shall retain online applications data for non-shortlisted candidates only for three months after the completion of the recruitment process.
- 03. The candidates are required to apply in the online portal only with complete information. Candidates who wish to apply for more than one post should apply separately for each post in the prescribed manner and a separate application must be submitted online for each post.
- 04. As an Institute of National Importance, NITK, Surathkal strives to have a workforce which reflects an all-India character, and hence candidates from all over the country are encouraged to apply.
- 05. NITK, Surathkal strives to have a workforce which also reflects gender balance and hence women/ transgender candidates are especially encouraged to apply.
- 06. The date for determining the eligibility of candidates in every respect i.e. qualifications, experience and preferred age limit, etc. shall be considered as on 23<sup>rd</sup> June, 2023 till 05.30 P.M., i.e. the closing date of online submission of application.
- 07. No TA/ DA shall be paid to candidates for attending the selection process.
- 08. The applicant will be responsible for the authenticity of submitted information, other documents, and photographs. Furnishing of any false/ incorrect information and/ or suppression/ concealment of facts shall lead to rejection/ cancellation of selection.
- 09. The number and nature of posts shown above may change and vary during selection/ recruitment. The Institute reserves the right not to fill any or all the posts advertised and to reject any or all the applications without assigning any reason.
- 10. Reservation/ concession for SC/ ST/ OBC (Non-Creamy Layer)/ EWS/ Divyaang (PwD)/ Ex-Servicemen is as per Central Government Rules.

Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24th May, 2023 Page No.: 3 of 6

- 11. Candidates belonging to SC and ST categories should attach a certificate obtained from Revenue Authorities not below the rank of Tahsildar or from a First-Class magistrate of the place of domicile of the candidates clearly authenticating the category to which they belong in the prescribed form [Enclosed as Annexure II (A)].
- 12. OBC certificate issued on or after 01st April, 2023 shall be considered for reservation under OBC (Non-Creamy Layer) category. The certificate should clearly mention that the applicant belongs to the non-creamy layer and the caste of the applicant must be in the State-wise Central list of OBCs given at http://www.ncbc.nic.in/User\_Panel/CentralListStateView.aspx. The OBC certificate must be produced in the prescribed proforma [Enclosed as Annexure II (B)].
- 13. EWS certificate issued on or after 01st April, 2023 shall be considered for reservation under the EWS category [Enclosed as Annexure II (C)].
- 14. The Divyaang (PwD) candidates shall be required to submit the Disability/ Medical Certificate in the proforma prescribed and issued by the competent medical authorities for the purpose of employment as per Government of India norms with a duly completed application form. Persons suffering from not less than 40% of the disability shall only be eligible for the benefit of reservation under this category. The certificate shall be rejected if the disability is less than 40%. The Divyaang certificate must be produced in the prescribed proforma [Enclosed as Annexure II (D)].
- 15. Ex-Servicemen applicants shall be required to submit the certificates in the prescribed proforma for availing age relaxation, if any, as per rules [Enclosed as Annexure II (E)].
- 16. Guidelines for Scanning and Uploading of Photo and Signature :-

Before applying online, the candidate shall be required to have a scanned (digital) image of his/ her photograph, and signature as per the specifications given below.

- i. Photograph image :
  - a) The photograph must be a recent passport-size colour photo.
  - b) Make sure that the picture is in colour, taken against a light-coloured, preferably white background.
  - c) If you have to use flash, ensure there is no "red-eye"
  - d) If you wear glasses, make sure that there are no reflections and that your eyes are clearly visible.
  - e) The photograph with a cap, hat and/ or dark glasses is not acceptable.
  - f) Dimensions should be 200 x 230 pixels.
  - g) Size of the file should be between 50-200 KB with a dimension of (4.5 × 3.5 cm)
  - h) Image type :- .jpg / .jpeg
- ii. Signature image :
  - a) The applicant has to sign on white paper with a Blue ballpoint pen.
  - b) Dimensions should be 140 x 60 pixels.
  - c) Size of the file should be between 50-200 KB
  - d) Image type :- .jpg / .jpeg
  - e) Signature in CAPITAL LETTERS shall NOT be accepted.
- Note:- If the applicant's signature/ photo on the attendance sheet or call letter, does not match with the signature/ photo uploaded, then the applicant will be disqualified.
- 17. Under academic records, in the case of CGPA, the applicants must attach the certificate which contains the equivalent percentage score, issued by the respective University/ Institute.

Page No.: **4** of **6** 

- 18. Besides the Basic Pay in the applicable Pay Band of the post, admissible allowances like DA, HRA, etc. in accordance with the Central Government/ Institute Rules in force from time to time are payable. The employees of the Institute shall be entitled to medical benefits for themselves and their family. The National Pension System (NPS) of the Government of India is applicable to fresh recruits as per Institute Rules. Accommodation on campus, if available, shall be provided as per Institute norms. Leave Travel Concession (LTC) for themselves and their family shall be provided as per the Central Government Rules.
- 19. Candidates employed in Government/ Autonomous Bodies/ PSUs should upload a "No Objection Certificate (NOC)" from their current employer in support of their application. The candidates, who are not able to upload the NOC at the time of filling online form, must bring the NOC at the time of document verification during the Written Test and/ or Interview.
- 20. As per the 56<sup>th</sup> BoG Resolution, the regular staff of NITK, Surathkal shall be given one-time relaxation to participate in the selection process irrespective of age or percentage of marks, subject to fulfilment of minimum educational qualification and experience as per the NIT Recruitment Rules 2019. This is applicable to the regular staff of NITK, Surathkal who were appointed before the date of implementation of RRs in NITs (including model RRs 2012).
- 21. The Industry/ Research experience should be in a Government, Public Enterprise or National Laboratory. However, experience in Private Industry shall be considered provided it is incorporated in the Companies Act. 1956.
- 22. Canvassing in any form shall lead to disqualification.
- 23. For any technical queries related to the filling up of the application form, the candidates are requested to send an E-mail to :- ntsr@nitk.edu.in
- 24. All eligible candidates shall have to appear for a Written Test and/ or Interview.
- 25. Candidates are advised to come prepared for a minimum of two days' stay to participate in the selection process.
- 26. Candidates are instructed to bring the call letter and all the relevant certificates and testimonials (original and one set of self-attested copies) at the time of the Written Test and/or Interview.
- 27. The appointment however shall be subject to satisfying conditions like qualifying the medical examinations prescribed, verification of character antecedents besides verification of SC/ ST/ OBC (Non-Creamy Layer)/ EWS/ Divyaang (PwD)/ Ex-Servicemen certificate etc., if applicable. The candidates should be prepared to join duty within the specified time limit failing which the appointment shall be summarily cancelled.
- 28. Any addendum/ corrigendum and related notifications shall be published at the Institute website:- www.nitk.ac.in only. Applicants are advised to regularly visit the Institute website for any updates/ notifications. Interim inquiries relating to any matter shall not be entertained.
- 29. The Institute reserves the right not to fill up the posts, or cancel the advertisement in whole or in part, without assigning any reason and its decision in this regard shall be final.
- 30. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of the offer of appointment, the Institute reserves the right to withdraw/ cancel any/ all communication made with the applicants.
- 31. No queries related to changes in the data contents/ missing documents in the application form shall be entertained after submission of the online application form.

Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24th May, 2023 Page No.: 5 of 6

- 32. Any dispute regarding the selection/ recruitment process shall be subject to courts/ tribunals having jurisdiction over Mangaluru only.
- 33. All applicants are required to mention one valid personal E-mail ID and Mobile Number. It should be kept active during the entire recruitment process. Registration No., Password, and all other important communications shall be sent on the same registered E-mail ID.
- 34. Call letters to eligible candidates shall only be issued to their E-mail ID. A list of eligible candidates called for a Written Test and/ or Interview shall be uploaded in the Institute website (www.nitk.ac.in). No separate letter (Hard Copy) shall be sent for this purpose. Further, please visit the Institute website regularly for any updates or subsequent amendments in the advertisement and results.
- 35. A non-refundable Application Fee of ₹1,000/- for UR/ OBC/ EWS candidates is payable through the online recruitment portal. The candidates applying for multiple posts should submit separate applications and remit fees for each post. No fee shall be charged for SC/ ST/ Divyaang (PwD) candidates. Failing to remit the fee in case of applicable category candidates as per the instructions shall render rejection of the application. The fee once paid shall not be refunded under any circumstances.
- 36. The decision of the Competent Authority shall be final in the matter of selection.
- 37. Candidates possessing the requisite qualification and experience may apply online at https://recruitment.nitk.ac.in/ only. The last date for closing the online application interface is 23<sup>rd</sup> June, 2023 till 05.30 P.M. The hard copy of the online application need not be sent by post.

Sd/-Registrar NITK, Surathkal

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Page No.: 6 of 6

### **ANNEXURE - I**

(NITK Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24th May, 2023)

# Recruitment Rules (2019) for the post of PRINCIPAL SCIENTIFIC OFFICER / PRINCIPAL SCIENTIFIC / TECHNICAL OFFICER (GENERAL / ICT / RESEARCH) in NITs

| SI.No. | Particular                                | Criteria   |
|--------|---|--|
| 1      | Name of the Post                          | Principal Scientific Officer / Principa  |
|        |   | Technical Officer  |
| 2.     | Number of Post(s)                         | As per sanctioned strength.  |
| 3.     | Classification                            | Group - A  |
| 4,     | Scale of Pay (Grade Pay,                  |  |
|        | Band Pay)                                 | Rs.10000/ ##   |
| 5.     | Whether Selection Post or                 | Selection  |
|        | non-Selection Posts                       | 201001011  |
| 6.     | Age limit for direct recruits             | 56 years   |
| 7.     | Educational and other                     | Educational Qualification & Experience:  |
|        | qualifications required for               | - Section of the sect |
|        | direct recruits                           | Essential:   |
|        |   | Educational Qualification:   |
|        |   | B.E./ B.Tech. or M.Sc./ MCA Degree in relevant   |
|        |   | field with first class or equivalent grade (6.5 in   |
|        |   | 10 point scale or 60% marks) and consistently  |
|        |   | excellent academic record.   |
| x .    |   |  |
| 3      |   | Experience:  |
| - 1    |   | At least 15 years experience as Scientific   |
|        |   | Officer / Technical Officer or an equivalent   |
|        |   | post or above out of which at least 8 years  |
|        |   | experience as Sr. Scientific Officer / Sr.   |
|        | 8 =                                       | Technical Officer in PB-3 with GP of Rs.7600/-   |
|        |   | or an equivalent post in Central / State   |
| -      |   | Government Department / Autonomous Bodies  |
| 1      |   | / University / Institution of national   |
|        | W   | importance / PSU etc.  |
|        | Whether age and                           | Not applicable   |
|        | educational qualifications                |  |
|        | prescribed for direct                     |  |
|        | recruits will apply in the                |  |
|        | case of promotees                         |  |
|        | Period of probation, if any               | 1 year as per NIT Statutes for direct recruits.  |
| 10.    | whether by direct                         | 100% Direct Recruitment failing which by   |
| - 1    | whether by direct                         | deputation / contract.   |
|        | tentra vice con vice                      | 4  |
|        |   |  |
|        | deputation or transfer &                  | ja   |
|        | percentage of the                         |  |
|        | vacancies to be filled by various methods |  |
|        | ACTIONS HIGHIOUS                          | The state of the s |



| Sl.No. | Particular  | Criteria   |
|--------|---|--|
| 11.    | In case of recruitment by promotion / deputation / transfer, grades from which promotion / deputation / transfer to be made | <u>Deputation</u> : Officers from the Central/State Governments or Institute of national importance or Universities/University level Institution or PSU: |
| 12.    | If DPC exists, what is its composition  | Not applicable.  |
| 13.    | Circumstances in which UPSC is to be consulted in making recruitment  | Not Applicable   |

## Subject to creation of post if not sanctioned in the past.

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# Recruitment Rules (2019) for the post of PRINCIPAL STUDENTS ACTIVITY & SPORTS (SAS) OFFICER in NITs

| SI.No. | Particular  | Criteria  |
|--------|---|---|
| 1.     | Name of the Post  | Principal SAS Officer   |
| 2.     | Number of Post(s)   | As per sanctioned strength  |
| 3.     | Classification  | Group - A   |
| 4.     | Scale of Pay (Grade Pay, Band Pay)                                | PB 4 (Rs.37400-67000) with Grade Pay of Rs.10000/-##  |
| 5.     | Whether Selection Post or non-Selection Posts                     | Not applicable  |
| 6.     | Age limit for direct recruits                                     | 56 years  |
| 7.     | Educational and other qualifications required for direct recruits | Essential:  Educational qualification:  (i) Master's Degree in Physical Education or Master's Degree in Sports Science with at least 60% marks or its equivalent Grade in the CGPA / UGC point scale with good academic record from a recognized University / Institute;  (ii) Record of having represented the University / College at the inter - University / Inter-collegiate competitions or state and / or national championships;  (iii) Qualifying in the national - level test |
|        | 1. At   | conducted for the purpose by the UGC or any other agency approved by the UGC and passed the physical fitness test conducted in accordance with these regulations.  (iv) Record of organizing such events as student's convener or in later part of life.  Experience:  a) i) holding analogous post or  ii) With at least 15 years service in post as   |
|        |   | SAS Officer or equivalent out of which 3 years should be as Senior SAS Officer in PB-4 with GP of Rs.8700/- or AGP of Rs.9000/  Desirable:  Experience in guiding group of students   |
|        | -   | in creative activities.  Candidate with higher degree (Ph.D. or   |

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| SI.No. | Particular   | Criteria   |
|--------|--|--|
| 12     |  | equivalent) in a relevant Discipline shall be preferred.  iii) Record of strong involvement and proven track record of participation in sports and drama / music / films / painting / photography / journalism / event management or other student activities during college / University studies.   |
| 8.     | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees  | Not Applicable   |
| 9.     | Period of probation, if any  | 1 year as per NIT Statutes for direct recruits.  |
| 10.    | Method of Recruitment whether by direct recruitment or by promotion or by deputation or transfer & percentage of the vacancies to be filled by various methods | 100% Direct Recruitment failing which on Deputation (including Short Term Contract) for a period of 5 years or till attaining the age of 62 years whichever is earlier, or as fixed by Govt. of India by orders issued in this regard from time to time.   |
|        | In case of recruitment by promotion / deputation / transfer, grades from which promotion / deputation / transfer to be made                                    | Deputation (including Short Term Contract): Officers from the Central/ State Government or Institutes of national importance or universities/ University level institution or PSU:  Experience: a) i) holding analogous post or ii) With at least 15 years service in post as SAS Officer or equivalent out of which 3 years should be as Senior SAS Officer in PB-4 with GP of Rs.8700/- or AGP of Rs.9000/ |
|        | × ×  | b) Possessing Educational qualification and Experience as prescribed in Row 7.   |
|        | ~  | Desirable:   |
|        |  | <ul> <li>i) Experience in guiding group of students in creative activities.</li> <li>ii) Candidate with higher degree (Ph.D. or equivalent) in a relevant Discipline shall be preferred.</li> </ul>  |
|        |  | iii) Record of strong involvement and  |



| Sl.No. | Particular   | Criteria  |
|--------|--|---|
|        |  | proven track record of participation in<br>sports and drama / music / films /<br>painting / photography / journalism /<br>event management or other student<br>activities during college / University<br>studies. |
| 12.    | If DPC exists, what is its composition                               | As per the provisions contained in the NITSER Act, 2007, First Statutes and the subsequent Statute.   |
| 13.    | Circumstances in which UPSC is to be consulted in making recruitment | Not Applicable.   |

Subject to creation of post if not sanctioned in the past.



## Recruitment Rules (2019) for the post of SUPERINTENDING ENGINEER in NITs

| SI.No. | Particular  | Criteria  |
|--------|---|---|
| 1.     | Name of the Post  | Superintending Engineer   |
| 2.     | Number of Post(s)   | As per sanctioned strength  |
| 3.     | Classification  | Group - A   |
| 4.     | Scale of Pay (Grade Pay,<br>Band Pay)                             | PB: 4(Rs.37,400 - 67,000) with Grade Pay of Rs.8700/-   |
| 5.     | Whether Selection Post or non-Selection Posts                     | Not applicable  |
| 6.     | Age limit for direct recruits                                     | 56 years  |
| 7.     | Educational and other qualifications required for direct recruits | Essential:  Educational qualification: B.E./ B.Tech. in Civil Engineering with first class or its equivalent Grade in the CGPA / UGC 7 point scale with good academic record from a recognized University / Institute.  Experience: i) Holding analogous post or ii) With at least 5 years regular service as Senior Executive Engineer in GP of Rs.7600/- or 10 years regular service as Executive Engineer in GP of Rs.6600/- or equivalent; and iii) 15 years experience in relevant field as Engineer / (GP of Rs.5400/-) or higher level from CPWD, State Govt. or Semi-Govt./ PSU / Statutory or Autonomous organization / University / Institution of national importance / reputed organization under Central / State Govt. of which 5 at least years should be as Executive Engineer in the GP of Rs.7600/- or its equivalent. |
|        |   | Desirable: i) Knowledge of Computer-aided Design (CAD) and latest Management Technology / other relevant software.  |
|        |   | ii) Proven track record of handling projects / consultancy in organization of repute.   |
|        |   | iii) Experience of working with high tension lines, electrical maintenance planning   |

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| Sl.No. | Particular   | Criteria  |
|--------|--|---|
| *:     |  | and execution of electrical works or civil engineering, Designing and estimation, construction management etc., as relevant to his specialization.  |
| 8.     | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees  | Not applicable  |
| 9.     | Period of probation, if any  | 1 year for direct recruits as per NIT Statutes.   |
| 10.    | Method of Recruitment whether by direct recruitment or by promotion or by deputation or transfer & percentage of the vacancies to be filled by various methods | 100% Direct Recruitment failing which through Deputation (including Short Term Contract)  |
|        | 11. In case of recruitment by promotion / deputation / transfer, grades from which promotion / deputation / transfer to be made                                | Not Applicable  Deputation (including Short Term Contract):  Officers of the Central PWD / State Govt. s or similar services / semi-Govt. / PSU / Statutory or Autonomous organization, University / Institution of national importance/ reputed organization:  |
|        |  | a) i) Holding analogous post or ii) With at least 5 years regular service as Senior Executive Engineer in GP of Rs.7600/- or its equivalent. Or 15 years experience in relevant field as Engineer / (GP of Rs.5400/-) or higher level from CPWD, State Govt. or Semi- Govt./PSU/Statutory or Autonomous organization / University / Institution of national importance /reputed organization under Central / State Govt. of which 5 years should be as Executive Engineer in the GP of Rs.7600/- or its equivalent. |
|        | 27   | b) Possessing educational qualification as prescribed in Row 7.   |



| SI.No. | Particular   | Criteria   |
|--------|--|--|
|        |  | Desirable:  i) Knowledge of Computer-aided Design (CAD) and latest Management Technology/other relevant software.  ii) Proven track record of handling projects / consultancy in organization of repute.  iii) Experience of working with high tension lines, electrical maintenance planning and execution of electrical works or civil engineering, Designing and estimation, construction management etc., as relevant to his specialization. |
| 12.    | If DPC exists, what is its composition                               | Not applicable   |
| 13.    | Circumstances in which UPSC is to be consulted in making recruitment | Not Applicable   |



### Recruitment Rules (2019) for the post of DEPUTY LIBRARIAN in NITs

| SI.No. |   | Criteria   |
|--------|---|--|
| 1.     | Name of the Post                                  | Deputy Librarian   |
| 2.     | Number of Post(s)                                 | As per sanctioned strength.  |
| 3.     | Classification                                    | Group - A  |
| 4.     | Scale of pay<br>(Grade Pay, Band Pay)             | PB 3 (Rs.15,600 - 39,100/-) with GP of Rs.7600/- After Five years of service as Deputy Librarian with GP of Rs.7600/-, an incumbent will be assessed by Departmental Promotion Committee (DPC) for moving to the higher grade in PB-4 (Rs.37400 - 67000/-) with GP of Rs.8700/- with the same designation.   |
|        |   | Note: Those who are already appointed on AGP of Rs.8000/- may continue with same AGP as recommended by the Selection Committee till 5 yrs of their service. Already appointed on AGP of Rs.8000/- shall move to GP of Rs.8700/- instead of AGP of Rs.9000/- (As there is no GP exist at Rs.8000/- and Rs.9000/- in Non-Teaching) after 5 yrs of their service. No further recruitment will be made on AGP of Rs.8000/            |
| 5.     | Whether Selection Post or non-Selection Posts     | Not applicable   |
| 6.     | Age limit for direct recruits                     | Not exceeding 50 years   |
| 7.     | Educational and other qualifications required for | Educational Qualification & Experience:  |
|        | direct recruits                                   | Essential:   |
|        |   | Educational Qualification:  (i) Master's Degree in Library Science/ Information Science/Documentation with CGPA of 6.5 in 10 points scale or at least 60% of the marks or its equivalent grade of 'B'. in the UGC seven point scale and a consistently good academic record.  (ii) Qualifying in the national level test such as NET / SLET / SET conducted for the purposed by the UGC or any other agency approved by the UGC. |
|        | 4 3   | Experience: Five years' experience as an Assistant University Librarian / College Librarian or an equivalent post with GP of Rs.5400/- or above.   |



| SI.No. | Particular   | Criteria  |
|--------|--|---|
|        |  | <ul> <li>Desirable:         <ul> <li>i) Experience (supported with evidence) of innovative Library service and commitment for computerization of library.</li> <li>ii) Higher degree (Ph.D. or equivalent) in a relevant Discipline directly relevant to Library Science / Information Science / Documentation.</li> </ul> </li> </ul>  |
| 8.     | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees  | Educational qualification: No, but must possess at least Master's degree in Library Science   |
| 9.     | Period of probation, if any  |   |
| 10.    | Method of Recruitment whether by direct recruitment or by promotion or by deputation or transfer & percentage of the vacancies to be filled by various methods | deputation (including Short Term contract).  50% by promotion failing which by deputation (including Short Term contract).  |
|        | In case of recruitment by promotion / deputation / absorption, grades from which promotion / deputation / absorption to be made.                               | From Assistant Librarian with a regular service of at least 10 years with relevant experience out of which at least 5 years should be with GP of Rs.6600/- or AGP of Rs.7000/- and working performance record(APAR).  Deputation (including Short Term Contract): Officers from the Central/ State Government or Institutes of national importance or universities/ University level institution or PSU: a) i) holding analogous post or; ii) 10 years of experience at the level of Assistant Librarian in the Grade Pay of Rs.5400/- or in combination of Grade Pay of Rs.5400/- or Rs.6600/- or its equivalent. b) Possessing educational qualification as |
| 2. I   | f DPC exists, what is its composition  | prescribed in Row 7.  As per the provisions contained in the NITSER Act, 2007, First Statutes and the subsequent Statutes.  |
| l L    | ircumstances in which IPSC is to be consulted in naking recruitment  | Not Applicable  |



# Recruitment Rules (2019) for the post of DEPUTY REGISTRAR in NITs

| SI.No. | Particular  | Criteria  |
|--------|---|---|
| 1.     | Name of the Post  | Deputy Registrar  |
| 2.     | Number of Post(s)   | As per sanctioned strength  |
| 3.     | Classification  | Group -A  |
| 4.     | Scale of Pay (Grade Pay,<br>Band Pay)                             | PB 3 (Rs.15600-39100/-) with Grade Pay of Rs.7600/. After five years of service as Deputy Registrar with Grade Pay of Rs.7600/- an incumbent will be assessed by Departmental Promotion Committee (DPC) for moving to the higher grade in PB-4 (Rs.37400 - 67000/-) with Grade Pay of Rs.8700/- and re-designated as  |
| 5.     | Whether Selection Post or non-Selection Posts                     | Joint Registrar (personal to the incumbent).  Not applicable  |
| 6.     | Age limit for direct recruits                                     | Not exceeding 50 years  |
| 7.     | Educational and other qualifications required for direct recruits | Essential:  Educational Qualification: Master's degree in any discipline with at least 55% marks or its equivalent Grade in the CGPA / UGC point scale with good academic record from a recognized University/Institute.  Experience: i) 9 years experience of Assistant Professor in the AGP of Rs.6000/- and above with 3 years of experience in educational administration, or ii) Comparable experience in research establishment and/ or other institutions of higher education, or iii) 5 years of administrative experience as Assistant Registrar in the Grade Pay of Rs.5400/- or equivalent post. |
|        | 1   | Desirable:  i) Qualification in area of Management / Engineering /Law.  ii) Experience of working in E-Office system.  iii) A Chartered or Cost Accountant degree or diploma for the post of Deputy Registrar (Finance & Accounts) or Deputy Registrar (Internal Audit).  |



| Si.No. | Particular                        | Criteria  |
|--------|-----------------------------------|---|
| 8.     | Whether age and                   |   |
|        | educational qualifications        |   |
|        | prescribed for direct             | at least Master's degree in any discipline of                                     |
|        | recruits will apply in the        | equivalent from a recognized University   |
|        | case of promotees                 | Institute.  |
| 9.     | Period of probation, if any       | 1 year for direct recruits as per NIT Statutes.                                   |
| 10.    | Method of Recruitment :           | 75% Direct Recruitment failing which by   |
|        | whether by direct                 | deputation (including Short Term contract)  |
|        | recruitment or by                 | ,   |
|        | promotion or by                   | 25% on promotion failing which by deputation                                      |
|        | deputation or transfer &          | (including Short Term contract)   |
| 26     | percentage of the                 |   |
|        | vacancies to be filled by         |   |
| 44     | various methods                   |   |
| 11.    | In case of recruitment by         | Promotion:  |
|        | promotion / deputation,           | Assistant Registrar with a regular service at                                     |
|        | grades from which                 | least 10 years, with at least 5 years with GP of                                  |
|        | promotion / deputation to be made | Rs.6600/- and working performance record  |
| - 1    | De Illade                         | (APAR).   |
|        |                                   | Donate C. I. III. C   |
| - 1    |                                   | Deputation (including Short Term Contract):                                       |
|        |                                   | Officers from the Central/ State Government or                                    |
| . 1    |                                   | Institute of national importance or Universities                                  |
|        |                                   | / University level Institution or PSU / Industry: a) i) holding analogous post or |
|        |                                   | ii)10 years of administrative experience at                                       |
|        | *                                 | the level of Assistant Registrar in the   |
|        |                                   | Grade Pay of Rs.5400/- or in the  |
|        | 17.                               | combination of Grade Pay of Rs.5400/- or  |
|        |                                   | Rs.6600/- or its equivalent.  |
|        |                                   | b) Possessing educational qualification as  |
|        |                                   | prescribed in Row 7   |
| 12.    | If DPC exists, what is its        | As per the provisions contained in the NITSER                                     |
|        | composition                       | Act, 2007, First Statutes and the subsequent                                      |
|        |                                   | Statutes.   |
|        | Circumstances in which            | Not Applicable  |
|        | UPSC is to be consulted in        |   |
|        | making recruitment                |   |



# Recruitment Rules (2019) for the post of SENIOR STUDENTS ACTIVITY & SPORTS (SAS) OFFICER in NITs

| 2. | Name of the Post<br>Number of Post(s)                             | Criteria Senior Students Activity & Sports (SAS) Officer   |
|----|---|--|
|    | Number of Bost(s)   | ,  |
|    | Number of Post(s)   | As per sanctioned strength.  |
| 3. | Classification  | Group - A  |
| 4. | Scale of Pay (Grade Pay,<br>Band Pay)                             | PB 3 (Rs.15600-39100) with Grade Pay of Rs7600/ After Five years of service as SAS Officer with GP of Rs.7600/-, an incumbent will be assessed by Departmental Promotion Committee (DPC) for moving to the higher grade in PB-4 with GP of Rs.8700/- with the same designation.  |
|    |   | Note: Those who are already appointed on AGP of Rs.8000/- may continue with same AGP as recommended by the Selection Committee till 5 yrs of their service. Already appointed on AGP of Rs.8000/- shall move to GP of Rs.8700/-instead of AGP of Rs.9000/- (As there is no GP exist at Rs.8000/- and Rs.9000/- in Non-Teaching) after 5 yrs of their service. No further recruitment will be made on AGP of Rs.8000/   |
| r  | Whether Selection Post or non-Selection Posts                     | Not applicable   |
| 6. | Age limit for direct recruits                                     | Not exceeding 50 years   |
| C  | Educational and other qualifications required for direct recruits | Essential: Educational qualification:  (i) Master's Degree in Physical Education or Master's Degree in Sports Science or equivalent degree with at least 60% marks or its equivalent Grade in the CGPA / UGC point scale with good academic record from a recognized University / Institute.;  (ii) Record of having represented the University / College at the Inter University / Inter- Collegiate competitions or state and / or national championships; |



| SI.No.                 | Particular  | Criteria   |
|------------------------|---|--|
|                        | ( e :   | or any other agency approved by the UGC and passed the physical fitness test conducted in accordance with these regulations.  (iv) Record of organizing such events as student's convener or in later part of life.  |
|                        |   | Experience:  a)  i) holding analogous post or  ii) At least 5 years of experience as SAS  Officer or an equivalent post in PB-3,  with GP of Rs.5400/- or above on an  equivalent post in the University /  Institute of National importance /  Central / State Govt. or similar  organization having strong involvement  and proven track record in organizing  sports and drama / music / films /  painting / photography / journalism /  event management or other student  activities. |
|                        | Α   | Desirable:   |
|                        |   | i) Experience in guiding group of students in creative activities.   |
|                        |   | ii) Candidate with higher degree (PhD or equivalent) in a relevant Discipline shall be preferred.  |
|                        |   | iii) Record of strong involvement and proven track record of participation in sports and drama / music / films / painting / Photography / journalism event management or other student / event management activities during college / University studies.  |
| 8.                     | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Age bar: Not applicable Educational qualification: No, but must possess at least Master's degree in Physical education or Sports Science or equivalent from a recognized University/ Institute   |
| 9. <sup>-</sup><br>10. | Period of probation, if any<br>Method of Recruitment  | 1 year for direct recruits as per NIT Statutes. 50% Direct Recruitment, failing which by   |
|                        | whether by direct<br>recruitment or by  | 50% Direct Recruitment, failing which by deputation (including Short Term contract).   |



| SI.No. | Particular  | Criteria   |
|--------|---|--|
|        | promotion or by deputation or transfer & percentage of the vacancies to be filled by various methods                        | 50% by promotion failing which by deputation   |
| 11.    | In case of recruitment by promotion / deputation / transfer, grades from which promotion / deputation / transfer to be made | SAS Officer with regular service of 10 years, out of which 5 years with GP of Rs.6600/- or its equivalent and working performance record   |
|        |   | Deputation (including Short Term Contract):  Officers from the Central/ State Government or Institutes of national importance or universities/ University level institution or PSU:  a)  i) holding analogous post or  ii) With at least 10 years service as SAS Officer or an equivalent post in PB-3, GP of Rs.5400/- or in combination of Grade Pay of Rs.5400/- or Rs.6600/- or its equivalent post  b) Possessing educational qualification as prescribed in Row 7. |
| 12.    | If DPC exists, what is its composition  | As per the provisions contained in the NITSER Act, 2007, First Statutes and the subsequent Statute.  |
|        | Circumstances in which UPSC is to be consulted in making recruitment  | Not Applicable   |



## Recruitment Rules (2019) for the post of ASSISTANT REGISTRAR in NITs

| SI.No. | Particular  | Criteria   |
|--------|---|--|
| 1.     | Name of the Post  | Assistant Registrar  |
| 2.     | Number of Post(s)   | As per sanctioned strength   |
| 3.     | Classification  | Group - A  |
| 4.     | Scale of Pay (Grade Pay,<br>Band Pay)                             | PB: 3 (Rs.15,600-39,100) with Grade Pay or Rs.5400/ After five years of service as Assistant Registrar with GP of Rs.5400/-, ar incumbent will be assessed by Departmental Promotion Committee (DPC) for moving to the higher GP of Rs.6600/- with the same designation.   |
| 5.     | Whether Selection Post or non-Selection Posts                     | Not applicable   |
| 6.     | Age limit for direct recruits                                     | Not exceeding 35 years Note: Relaxable for Departmental Candidates upto five years in accordance with the instructions or orders issued by the Central Government.   |
| 7.     | Educational and other qualifications required for direct recruits | The state of the s |
|        |   | Desirable:  i) Qualification in area of Management / Engineering / Law.  ii) Experience of working in E-Office system.  iii) A Chartered or Cost Accountant for the post of Assistant Registrar (Finance & Accounts).  |



| Sl.No. | Particular  | Criteria   |
|--------|---|--|
| 8.     | Whether age and educational qualifications prescribed for direct recruits will apply in the   | Age bar: Not applicable Educational qualification: No, but must possess at least Master's degree in any discipline or its equivalent from a recognized   |
| 9.     | case of promotees Period of probation, if any   | University/Institute   |
| 10.    | Method of Recruitment: whether by direct recruitment or by promotion or by deputation or transfer & percentage of the vacancies to be filled by various methods |  |
| 11.    | In case of recruitment by promotion / deputation / transfer, grades from which promotion / deputation / transfer to be made                                     | Promotion: Employees of the Institute serving as Superintendent (SG-I) / Private Secretary (NFG) in PB-2, GP of Rs.5400/- with at least two years regular service or Superintendent (SG-II) / Private Secretary (NFG) in PB-2 GP of Rs.4800/- with at least five years regular service and working performance record (APAR), through prescribed test and interview. |
|        | >   | Deputation (including Short Term Contract): Officers from the Central / State Governments or Institute of national importance or Universities / University level Institution or Govt. laboratory or PSU  a) Holding analogous post and b) Possessing educational qualification as prescribed in Row 7.   |
|        | composition   | As per the provisions contained in the NITSER Act, 2007, the First Statutes and the subsequent Statutes.   |
|        |   | Not Applicable   |



### Recruitment Rules (2019) for the post of ASSISTANT LIBRARIAN in NITs

| Sl.No. | Particular  | Criteria  |
|--------|---|---|
| 1,     | Name of the Post  | Assistant Librarian   |
| 2.     | Number of Post(s)   | As per sanctioned strength  |
| 3.     | Classification  | Group - A   |
| 4.     | Scale of pay<br>(Grade Pay, Band Pay)                             | PB 3 (Rs.15,600 - 39,100) with GP of Rs.5400/ After Five years of service as Assistant Librarian with GP of Rs.5400/-, an incumbent will be assessed by Departmental Promotion Committee (DPC) for moving to the higher GP of Rs.6600/-with the same designation.   |
| 20     | +   | Note: Those who are already appointed on AGP of Rs.6000/- may continue with same AGP as recommended by the Selection Committee till 5 yrs of their service. Already appointed on AGP of Rs.6000/- shall move to GP of Rs.6600/- instead of AGP of Rs.7000/- (As there is no GP exist at Rs.6000/- and Rs.7000/- in Non-Teaching) after 5 yrs of their service. No further recruitment will be made on AGP of Rs.6000/   |
| 5.     | Whether Selection Post or non-Selection Posts                     | Not applicable  |
| 6.     | Age limit for direct recruits                                     | Not exceeding 35 years  Note:- Relaxable for Departmental Candidates upto five years in accordance with the instructions or orders issued by the Central Government   |
| 7.     | Educational and other qualifications required for direct recruits | Essential:  Educational Qualification:  (i) Master's Degree in Library Science / Information Science / Documentation Science with at least 60% marks or an equivalent Professional degree or its equivalent with equivalent grade (6.5 in 10 point scale) or its equivalent grade of 'B'. in the UGC seven point scale and a consistently good academic record with superior knowledge of computerized library service.  (ii) Qualifying in the national level test such as NET/SLET/SET conducted for the purposed by the UGC or any other agency approved by the UGC. |

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| SI.No. | Particular   | Criteria   |
|--------|--|--|
|        |  | Desirable: 1) PG Diploma in Library Automation and Networking or PGDCA or equivalent. 2) Candidate with higher degree (Ph. D. or equivalent) in a relevant Discipline shall be preferred.  |
| 8.     | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotes   | Age bar: Not applicable Educational qualification: No, but must possess at least Master's degree in Library Science / Information Science or   |
| 9.     | Period of probation, if  | The same of the sa |
| 10.    | any  Method of Recruitment: whether by direct recruitment or by promotion or by deputation or transfer & percentage of the vacancies to be filled by various methods | 1 year for direct recruits as per NIT Statutes.  75% Direct recruitment, failing which by deputation (including Short Term contract).  25% by Promotion failing which by deputation (including Short Term contract.  |
| 11.    | In case of recruitment<br>by<br>promotion/deputation/<br>absorption, grades from<br>which promotion/<br>deputation/ absorption<br>to be made                         | Promotion: Promotion from the post of Library & Information Assistant (SG-II) with GP of Rs.4800/-) with 5 years regular service or Library and Information Assistant (SG-I) with GP of Rs.5400/-) with 2 years regular service and working performance record, through prescribed test and interview.   |
|        | A0   | Deputation (including Short Term Contract): Officers from the Central / State Government of Institutes of national importance or Universities / University level Institution or PSU:   |
|        | i e  | <ul> <li>a) Holding analogous post, and</li> <li>b) Possessing educational qualification as prescribed in Row 7.</li> </ul>  |
|        | If DPC exists, what is its composition   | As per the provisions contained in the NITSER Act, 2007, First Statutes and the subsequent Statutes.   |
| 13.    |  | Not Applicable   |



#### Recruitment Rules (2019) for the post of MEDICAL OFFICER in NITs

| SI.No. | Particular   | Criteria   |
|--------|--|--|
| 1,     | Name of the Post   | Medical Officer  |
| 2.     | Number of Post(s)  | As per sanctioned strength   |
| 3,     | Classification   | Group - A  |
| 4.     | Scale of Pay (Grade Pay,<br>Band Pay)  | PB: 3 (Rs.15,600 - 39,100/-) with Grade Pay of Rs.5400/- + NPA as per Govt. instructions. After 5 years of service as Medical Officer with GP of 5400/-, an incumbent will be assessed by Departmental Promotion Committee (DPC) for moving to the higher GP of 6600/- with the same designation.  |
| - 5.   | Whether Selection Post or non-Selection Posts  | Not Applicable   |
| 6.     | Age limit for direct recruits  | 35 years   |
| 7.     | Educational and other qualifications required for direct recruits  | Educational qualification and Experience:  Essential: Educational qualification: MBBS Degree or equivalent qualification included in any one of the Schedules to the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register.  Desirable: Post Graduate Qualification, preferably MD in General Medicine, or equivalent qualification included in any one of the Schedules to the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. |
| 8.     | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees                                  | Not Applicable   |
| 9.     | Period of probation, if any  | 1 year for direct recruits as per NIT Statutes   |
| 10.    | Method of Recruitment whether by direct recruitment or by promotion or by deputation or transfer & percentage of the vacancies to be filled by | 100% Direct Recruitment failing which through deputation (including Short Term contract)   |



| Sl.No. | Particular  | Criteria  |
|--------|---|---|
|        | various methods   |   |
| 11,    | In case of recruitment by promotion / deputation / transfer, grades from which promotion / deputation / transfer to be made | Medical Officers of the Central/State Govt. or similar organized services / semi-Govt. / PSU / Statutory or Autonomous organization / |
|        |   | Experience:  a) Holding analogous post on regular basis; or  b) Possessing educational qualification as prescribed in Row 7.          |
| 12.    | If DPC exists, what is its composition  | As per the provisions contained in the NITSER Act, 2007, First Statutes and the subsequent Statute.                                   |
| 13.    | Circumstances in which UPSC is to be consulted in making recruitment  | Not Applicable  |

#### Note:

i) The Medical qualifications possessed by the candidates should have the recognition of the Medical Council of India.

ii) Completion of compulsory Rotating Internship Certificate, [Registration Certificate, an official document showing name of College / Institution from where degree / diploma has been done and official document showing name of the institution from where experience has been gained are required.]



ANNEXURE - II (A)

(NITK Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24th May, 2023)

#### FORM OF CASTE CERTIFICATE FOR SC/ST This is to certify that Shri\*/Shrimati/Kumari \_\_\_\_\_\_Son/Daughter of Village/Town /District/Division\* \_\_\_\_\_State/Union Territory belongs to the of the \_\_Caste\*/Tribe which is recognised as a Scheduled Caste/Tribe under: \*The Constitution Scheduled Castes Order, 1950. \*The Constitution Scheduled Tribes Order, (950). \*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order, 1951; \*The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order, 1951; As amended by the Scheduled Castes and Scheduled Tribes List (Modification Order, 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.] \*The Constitution (Jammu and Kashmir)\* Scheduled Castes Orders, 1956. \*The Constitution (Andaman and Nicobar Islands)\* Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976 \*The Constitution (Dadra and Nagar Havelr) \* Scheduled Castes Order, 1962. \*The Constitution (Dadra and Nagar Haveli)\* Scheduled Tribes Order, 1962. \*The Constitution (Pondicherry) Scheduled Castes Order, 1964. \*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967 \*The Constitution (Goa, Danian and Diu) Scheduled Castes Order, 1968. \*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968, \*The Constitution (Nagaland) Scheduled Tribes Order, 1970. \*The Constitution (Sikkim) Scheduled Custes Order, 1978 \*The Constitution (Sikkim) Scheduled Tribes Order, 1978 \*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989. \*The Constitution (SC) Orders (Amendment) Act, 1990. \*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991. \*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996. \*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002. \*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002. "The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act. 2002. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration. This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimati\* father/mother\* of Shri/Shrimati/Kumari Village/Town\* in /District/Division\* \_\_ of the State/Union Territory\* \_\_\_\_\_ who belongs to the \_Caste\*/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe in the Shri/Shrimati/Kumari\* and /or\* his/her\* family ordinarily reside(s) in Village/Town\* District/Division\* of the State/Union Territory Place\_\_\_ Signature \_\_\_\_\_ Date Designation (with seal of Office) State/Union Territory \* Please detete the words, which are not applicable. @ Please quote specific Presidential Order % Delete the Paragraph, which is not applicable Note: (a) The term 'ordinarily reside'(s) used here will have the same meaning as in Section 20 of the Representation of the People

Act. 1950.

the following Officers are authorised to issue caste certificates:

- 1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1 Class Stipendary Magistrate/Sub Divisional Magistrate/Faluka Magistrate/Executive Magistrate/Extra Assistant Commissioner,
- Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- Revenue Officer not below the rank of Tehsildur.
- Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- Certificates Issued by Gazetted Officers of the Central or of a State Government countersigned by the District Magistrate concerned.
- Administrator/Secretary to Administrator (Laccadive, Minicoy and Amindivi Islands).

ANNEXURE - II (B)
(NITK Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24<sup>th</sup> May, 2023)

#### **OBC Certificate Format**

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

| Smt.*  | of Village/Town*  |   | District/Division*  |
|--|---|---|---|
| One -  | in the  | State   | belongs to the  |
|  | <del></del>   |   |   |
| community which is recognized as: (i) Resolution No. 12011/68/93-BCC(0 dated 13/09/93.   | a backward class under:<br>C) dated 10/09/93 published in the Gazet   | tte of India Extraordinary                              | Part   Section   No. 186                                    |
| (ii) Resolution No. 12011/9/94-BCC da  | ated 19/10/94 published in the Gazette of   | India Extraordinary Part                                | Section I No. 163 dated                                     |
| 20/10/94.<br>(iii) Resolution No. 12011/7/95-BCC o<br>25/05/95.  | dated 24/05/95 published in the Gazette of  | of India Extraordinary Part                             | I Section I No. 88 dated                                    |
| (iv) Resolution No. 12011/96/94-BCC  | dated 9/03/96,<br>dated 6/12/96 published in the Gazette of   | India Extraordinary Part                                | l Section I No. 210 dated                                   |
| (vi) Resolution No. 12011/13/97-BCC<br>(vii) Resolution No. 12011/99/94-BCC  |   |   |   |
| (viii)Resolution No. 12011/68/98-BCC<br>(ix) Resolution No. 12011/88/98-BCC<br>06/12/99.   | dated 27/10/99.<br>dated 6/12/99 published in the Gazette o   | f India Extraordinary Part                              | I Section I No. 270 dated                                   |
|  | lated 04/04/2000 published in the Gazette   | of India Extraordinary Par                              | rt I Section I No. 71 dated                                 |
|  | dated 21/09/2000 published in the Gaze  | tte of India Extraordinary                              | Part I Section I No. 210                                    |
| (xii) Resolution No. 12015/9/2000-BCC<br>(xiii) Resolution No. 12011/1/2001-BCC  |   |   |   |
| (xiv) Resolution No. 12011/4/2002-BC   |   | ette of India Extraordinary                             | / Part I Section I No. 210                                  |
| dated 16/01/2006.<br>(xvi) Resolution No. 12011/14/2004-B  | BCC dated 12/03/2007 published in the Ga  |   |   |
| dated 12/03/2007.<br>(xvii) Resolution No. 12015/2/2007-BC   |   | 2   |   |
| (xvili)Resolution No. 12015/13/2010-B  | CC dated 08/12/2011.  |   | •   |
| Shri / Smt. / Kum.   | District / Division of  |   | mily ordinarily reside(s) in<br>also to certify that he/she |
| does not belong to the persons/sec   | titions (Creamy Layer) mentioned in Col. M. No. 36012/22/93-Estt.(SCT) dated 08 modified vide OM No. 36033/3/2004-Estt. | umn 3 of the Schedule to<br>/09/93 which is modified vi | the Government of India, ide OM No. 36033/3/2004            |
| Dated:   |   |   |   |
| District Magistrate /  |   | (2)   |   |
| Deputy Commissioner / Compelent Authority  |   |   |   |
| Seal   | II' ×   | Tag H   |   |
| * Please delete the word(s) which are  | not applicable.   | 5#1   |   |
| NOTE:  |   |   | 3   |
|  | here will have the same meaning as In S   | ection 20 of the Represe                                | ntation of the People Act,                                  |
| (i) District Magistrate / Additional Ma<br>Collector / Ist Class Stipendiary Magis<br>Commissioner (not below the rank of Is<br>(ii) Chief Presidency Magistrate / Additi<br>(iii) Revenue Officer not below the ran | ional Chief Presidency Magistrate / Presid<br>k of Tehsildar' and   | Magistrate / Executive Magistrate.                      | Commissioner / Deputy<br>agistrate / Extra Assistant        |
| (iv) Sub-Divisional Officer of the area  | where the candidate and / or his family res   | sides.  | *   |

ANNEXURE - II (C)
(NITK Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24<sup>th</sup> May, 2023)

| /Nama P   | Government of   |  |
|---|---|--|
| (Name &   | Address of the authority issu   | ing the certificate)   |
| INCOME & ASSEST CER<br>SECTIONS   | TIFICATE TO BE PRODUC   | ED BY ECONOMICALLY WEAKER  |
| Certificate No.   |   | Date:  |
|   |   |  |
|   | VALID FOR THE YEAR  | <del>200-1-1</del>   |
| This is to certify that   | t Shri/Smt./Kumari permanent resident of e District   | son/daughter/wife of Village/Street in the State/Union Territory raph is attested below belongs to |
| lakh (Rupees Eight Lakh only<br>possess any of the following as<br>I. 5 acres of agricultural la<br>II. Residential flat of 1000<br>III. Residential plot of 100 s<br>IV. Residential plot of 200 s | y) for the financial yearsets*** : and and above; sq. ft. and above; sq. yards and above in notified medical years and above in areas oth | His/her family does not own or   |
|   |   |  |
|   |   |  |
| /   | Signat  | ure with seal of Office  |
|   | Signate<br>I  | ure with seal of Office  |
| attested photograph of  | Signate<br>I  | ure with seal of Office Name Designation   |
| attested photograph of  | Signate<br>I  | ure with seal of Office<br>Name<br>Designation   |
| attested photograph of  | Signati<br>I  | ure with seal of Office Name Designation   |
| attested photograph of  | Signate   | ure with seal of Office<br>Name<br>Designation   |
| Recent Passport size<br>attested photograph of<br>the applicant   | Signate   | ure with seal of Office Name Designation   |
| attested photograph of  | Signate   | ure with seal of Office  |

overed all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

ANNEXURE - II (D)

(NITK Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24th May, 2023)

| भाग ।। | खण्ड ३() | n'  |
|--------|----------|-----|
|        |          | 7 - |

भारत का राजपत्र : असाधारण

#### Form-II

#### **Disability Certificate** (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

PP Recent size Attested Photograph

|  |                     | only) of the person<br>with disability |
|--|---------------------|--|
| Certificate No.                        | -D                  | ate:                                   |
| to be a first to be                    |                     |  |
| This is to certify that                | I have              | carefully examined                     |
| Shri/Smt./Kum                          |                     |  |
| son/wife/daughter of Shri              |                     | · · · · · · · · · · · · · · · · · · ·  |
| Date of Birth Age                      | _years, male/female | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| (DD / MM / YY)                         | 100                 |  |
| Registration No                        | permanent           | resident of House                      |
| NoWard/Village/                        | Street              | Post                                   |
| Office                                 | District            | , State,                               |
| whose photograph is affixed above, and | am satisfied that:  |  |
| (A) he/she is a case of:               |                     | and the first                          |
| locomotor disability                   |                     |  |
| <ul><li>blindness</li></ul>            |                     | * * *                                  |
| (Please tick as applicable)            |                     | 1 N 1 N                                |
|  | 9                   | 4 8                                    |
| (B) the diagnosis in his/her case is   |                     | a A M                                  |
|  |                     |  |

| (A) He/ She has | s%(in figure)                           |       |          | percent    |
|-----------------|---|-------|----------|------------|
| (in words)      | permanent physical impairment/blindne   | ss in | relation | to his/her |
| (part of bod    | y) as per guidelines (to be specified). | 19    |          | K.         |

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| . 1 ;              | 4             |  |
| 8 A 1 <sub>6</sub> |               | 8  |
|                    | * 1           |  |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

#### Form-III

# Disability Certificate (In case of multiple disabilities) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size
Attested
Photograph
(Showing face
only) of the person
with disability

| Elita Carrie and  |
|-------------------|
|                   |
| resident of House |
| State .           |
|                   |

(A) He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Permanent physical impairment/mental disability (in %)

S.

No.

Disability

Affected Part Diagnosis

of Body

| 2 Low vision #  3 Blindness Both Eyes  4 Hearing impairment £  5 Mental retardation X  6 Mental-illness X  (B) In the light of the above, his /her over all permanent physical impairment as peguidelines(to be specified), is as follows:- In figures: | 1  | Locomotor disability       | @                |                   |              |                   |
|---|----|----------------------------|------------------|-------------------|--------------|-------------------|
| 4 Hearing impairment £  5 Mental retardation X  6 Mental-Illness X  (B) In the light of the above, his /her over all permanent physical impairment as perguidelines(to be specified), is as follows:- In figures:                                       | 2  | Low vision                 | #                |                   |              | 5                 |
| Mental retardation X  Mental-illness X  (B) In the light of the above, his /her over all permanent physical impairment as perguidelines(to be specified), is as follows:- In figures:   | 3  | Blindness                  | Both Eyes        |                   |              | 100               |
| 6 Mental-illness X  (B) In the light of the above, his /her over all permanent physical impairment as perguidelines(to be specified), is as follows:-  In figures:  | 4  | Hearing impairment         | £                |                   | +-           |                   |
| (B) In the light of the above, his /her over all permanent physical impairment as perguidelines(to be specified), is as follows:-  In figures:  | 5  | Mental retardation         | X                | 2                 |              |                   |
| guidelines(to be specified), is as follows:-  In figures:   | 6  | Mental-Illness             | ×                | -                 |              |                   |
| improve.  3. Reassessment of disability is:  (i) not necessary,  Or  (ii) is recommended/ after   |    |                            |                  | , gent            |              | percent           |
| improve.  3. Reassessment of disability is:  (i) not necessary,  Or  (ii) is recommended/ after   |    |                            |                  |                   |              | percent           |
| improve.  3. Reassessment of disability is:  (i) not necessary,  Or  (ii) is recommended/ after   | 2. | This condition is pro      | ogressive/ non-p | roaressive/. like | ely to impro | ve/ not likely to |
| (i) not necessary,  Or  (ii) is recommended/ after  |    |                            |                  | 9 m               | *            |                   |
| Or  (ii) is recommended/ after years months, and therefore this certificate shall be valid till   | 3. | Reassessment of disa       | ability is :     |                   | ·            |                   |
| (ii) is recommended/ afteryearsmonths, and therefore this certificate shall be valid till   |    | (i) not necessary,         |                  |                   | DE*          |                   |
| (ii) is recommended/ afteryearsmonths, and therefore this certificate shall be valid till   |    | erab year in               | a                | - C               | W 1          |                   |
| certificate shall be valid till   |    | Or                         | 3                | 4                 |              |                   |
| certificate shall be valid till   |    | (ii) is recommended/ aft   | (ii) 2           | 72                |              |                   |
|   |    | 10115 PECULINIELECE 22 201 | er vears         |                   | months, and  | therefore this    |
|   |    |                            |                  |                   | months, and  | therefore this    |

- e.g. Left/Right/both arms/legs @
- e.g. Single eye/both eyes #
- e.g. Left/Right/both ears £
- The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |
|                    |               |  |
|                    |               |  |

Signature and seal of the Medical Authority.

|    | <br>: 13 | W 100 | , }  |              | ne and seal o |  |
|----|----------|-------|------|--------------|---------------|--|
| Še |          | 1 -   | i ja | The state of |               |  |

Name and seal of Member

Signature/ Thumb impression of the person in whose disability favour certificate is issued.

#### Form-IV

# Disability Certificate (In cases other than those mentioned in Forms II and III)

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size
Attested
Photograph
(Showing face
only) of the
person with
disability

| Certifica | ate No.  |           |              | 1           |         | 9.5      | Date:    |           |                                       |
|-----------|----------|-----------|--------------|-------------|---------|----------|----------|-----------|---------------------------------------|
|           | ν        | 160       | 3 W          |             |         |          | 2        |           | *                                     |
| This      | is       | to        | certify      | that        | Ι       | have     | care     | efully    | examined                              |
| Shri/Sm   | nt./Kum. | ,         |              |             |         |          |          |           | son/                                  |
|           |          |           |              |             |         |          |          |           |                                       |
| •         |          |           | Age          | 4           |         | nale/fen | nale     | -:        | *** * * * * * * * * * * * * * * * * * |
|           | (D)      | D) (MM)   | (YY)         | 78          |         |          |          | 4         |                                       |
| Registr   | ation    | No        |              | ре          | rmaner  | nt' =    | resident | of ·      | House                                 |
| No        | IK D     |           | Ward/\       | 'illage/    | Str     | eet      |          |           | Post                                  |
|           | te.      |           |              |             |         |          |          |           |                                       |
| whose     | photog   | raph is   | affixed a    | bove, and   | d am    | satisfie | ed tha   | t he/she  | is a case                             |
| of        |          |           | ·            | disability. | His/h   | er exte  | ent of   | percentag | e physical                            |
| impairr   | ment/dis | ability h | as been e    | valuated    | as, per | guideli  | nes (to  | be specif | ied) and is                           |
| shown     | against  | the relev | vant disabil | ity in the  | table b | elow:-   |          |           |                                       |

| s.<br>No. | Disability           | Affected Part<br>of Body | Diagnosis | Permanent physical impairment/mental disability (in %)   |
|-----------|----------------------|--------------------------|-----------|--|
| î         | Locomotor disability | 0                        |           |  |
| 2         | Low vision           | #                        |           |  |
| 3         | Blindness            | Both Eyes                |           |  |
| 4         | Hearing impairment   | £                        |           |  |
| 5         | Mental retardation   | X                        |           | 1  |
| 6         | Mental-illness       | X                        |           | 3 , 3  |
| /Dlas     | an of the section    |                          |           | Lange of the state |

(Please strike out the disabilities which are not applicable.)

| 2.      | The above conditi | on is pi | ogressiv | /e/ non-p | rogressive/ | likely to | improve/ | inot l | ikaly |
|---------|-------------------|----------|----------|-----------|-------------|-----------|----------|--------|-------|
| to impr | ove.              |          | 2 × 1    | . 1 . 4   | - T         | , ,       |          | 2 1    | icciy |

| 3. | Reassessment of disability is | s | : |
|----|-------------------------------|---|---|
|----|-------------------------------|---|---|

| (i) | not  | necessary  |
|-----|------|------------|
| 14  | 1100 | Liccosol V |

Or

| (ii) is recommended/ after       | years_ |   | months | , and therefore this |
|----------------------------------|--------|---|--------|----------------------|
| certificate shall be valid till_ |        | - |        | 370                  |
| N 4                              | (DD)   |   | (MM)   | (YY)                 |

- @ e.g. Left/Right/both arms/legs
- # e.g. Single eye/both eyes
- £ e.g. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| 181                |               |  |
| *                  | 2             |  |
|                    |               |  |

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person, in whose favour disability certificate is issued

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District."

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31<sup>st</sup> December, 1996.

#### Form-V

#### Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

[See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent Passport size Attested Photograph (Showing face only) of the person with disability

| Certificate No   | Date:   |
|--|---|
| This is to certify that I have carefully examine son/ wife/ Shri   | daughter of s, male/female permanent ard/Village/Street whose |
| <ul> <li>(A) he/she is a case of :</li> <li>locomotor disability</li> <li>dwarfism</li> <li>blindness (Please tick as applicable)</li> </ul> |   |
| (B) the diagnosis in his/her case is   | •••   |
| (A) He/ She has  | Locomotor to his/her per guidelines                           |

2. The applicant has submitted the following document as proof of residence:-

| Nature of<br>Document | Date of Issue | Details of authority issuing certificate |
|-----------------------|---------------|--|
|                       |               |  |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour certificate of disability certificate is issued.

#### Form-VI Certificate of Disability (In case of multiple disabilities) [See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent Passport size Attested Photograph (Showing face only) of the person with disability

| Certificate No             | ************************************** | Date            | e: ,,,,,,,,,,,,,,, | ••••  |  |  |
|----------------------------|--|-----------------|--------------------|-------|--|--|
| This is to certify that w  | e have careft                          | ully examined   | Shri/Smt/K         | um    |  |  |
| /son/wife/daughter of Shri |  |                 |                    |       |  |  |
| Date of Birth              | (DD)/(MM                               | ſI)/(YY)        | Ageyea             | ars,  |  |  |
| male/female                | Registr                                | ation No        |                    |       |  |  |
| permanent                  | resident                               | of              | He                 | ouse  |  |  |
| NoWard                     | /Village/Str                           | eet             |                    |       |  |  |
| Post Office                |  | District        |                    |       |  |  |
| State w                    | hose photog                            | raph is affixe  | d above, and       | l are |  |  |
| satisfied that:            |  |                 |                    |       |  |  |
|                            |  |                 |                    |       |  |  |
|                            |  |                 |                    | _     |  |  |
| (A) He/she is a Case       | of Multiple                            | Disability. H   | lis/her exter      | ıt of |  |  |
| permanent physical im      | pairment/di                            | sability has b  | een evaluate       | d as  |  |  |
| per guidelines (           | number                                 | and date        | of issue of        | the   |  |  |
| guidelines to be speci     | fied) for the                          | disabilities ti | icked below,       | and   |  |  |
| shown against the rele     | vant disabilit                         | y in the table  | below:             |       |  |  |

| S. No | Disability                            | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|-------|---------------------------------------|-----------------------|-----------|--|
| 1,00  | Locomotor<br>disability               | @                     |           | P  |
| 2.    | Muscular<br>Dystrophy                 |                       |           | 2  |
| 3.    | Leprosy cured                         |                       |           |  |
| 4.    | Dwarfism                              |                       |           |  |
| 5.    | Cerebral Palsy                        |                       |           |  |
| 6.    | Acid attack<br>Victim                 | į.                    |           | ,  |
| 7.    | Low vision                            | #                     |           |  |
| 8.    | Blindness                             | #                     |           |  |
| 9.    | Deaf                                  | £                     |           | 3  |
| 10.   | Hard of Hearing                       | £                     |           |  |
| 11.   | Speech and<br>Language<br>disability  |                       |           |  |
| 12.   | Intellectual<br>Disability            |                       |           |  |
| 13.   | Specific Learning Disability          |                       |           |  |
| 14.   | Autism Spectrum<br>Disorder           |                       |           | 4  |
| 15.   | Mental illness                        |                       |           |  |
| 16.   | Chronic<br>Neurological<br>Conditions |                       |           |  |
| 17.   | Multiple sclerosis                    |                       |           |  |
| 18.   | Parkinson's<br>disease                |                       |           |  |
| 19.   | Haemophilia                           |                       |           |  |
| 20.   | Thalassemia                           |                       |           |  |
| 21.   | Sickle Cell<br>disease                |                       |           |  |

(B) In the light of the above, his /her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows:-

| In figures: | percent |
|-------------|---------|
| In words:-  | percent |

| 2. This condition improve / not likely  |  | / non-p    | rogressive/                              | likely to |  |  |  |  |  |
|---|--|------------|--|-----------|--|--|--|--|--|
| 3. Reassessment of d  | 3. Reassessment of disability is:  |            |  |           |  |  |  |  |  |
| 1 ,   | Or (ii) is recommended/ after years months, and therefore this certificate shall be valid till |            |  |           |  |  |  |  |  |
| # e.g. Single   | # e.g. Single eye  |            |  |           |  |  |  |  |  |
| 4. The applicant has of residence:-   | s submitted th   | e followir | ng document                              | as proof  |  |  |  |  |  |
| Nature of Document  | Date of Issue  |            | Details of authority issuing certificate |           |  |  |  |  |  |
|   | F  |            |  |           |  |  |  |  |  |
| 5. Signature and sea  | 5. Signature and seal of the Medical Authority.  |            |  |           |  |  |  |  |  |
| 2   |  | a<br>g     | z.                                       |           |  |  |  |  |  |
| Name and seal of<br>Member  | Name and seal of<br>Member   |            | Name and seal of<br>the Chairperson      |           |  |  |  |  |  |
| Signature/Thumb impression of the person in whose favour certificate of disability is issued. |  |            |  |           |  |  |  |  |  |

#### Form-VII Certificate of Disability

# (In cases other than those mentioned in Forms V and VI) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

[See rule 18(1)]

Recent Passport
size Attested
photograph
(Showing face
only) of the
person with
disability

| Certificate No                         | Date:                           |
|--|---------------------------------|
|  |                                 |
|  |                                 |
|  |                                 |
| This is to certify that I have careful | ully examined Shri/Smt./Kum     |
| son/wife/daughte                       | er of Shri                      |
| Date of Birth(DD)/                     | (MM)/(YY) Age years,            |
| male/female Registra                   | tion No permanent               |
| resident of House No                   | Ward/Village/Street             |
| Post Office District                   | State                           |
| whose photograph is affixed above      | , and am satisfied that he/she  |
| is a case of                           | disability. His/her extent of   |
| percentage physical impairment/d       | isability has been evaluated as |
| per guidelines (to be specified) and   | is shown against the relevant   |
| disability in the table below:-        |                                 |

| S. No | Disability                            | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|-------|---------------------------------------|-----------------------|-----------|--|
| 1,    | Locomotor disability                  | @                     |           |  |
| 2.    | Muscular<br>Dystrophy                 |                       |           |  |
| 3.    | Leprosy cured                         |                       |           |  |
| 4.    | Cerebral Palsy                        |                       |           |  |
| 5.    | Acid attack<br>Victim                 |                       |           |  |
| 6.    | Low vision                            | #                     |           |  |
| 7.    | Deaf                                  | €                     |           |  |
| 8.    | Hard of Hearing                       | €                     |           |  |
| 9.    | Speech and<br>Language<br>disability  |                       |           |  |
| 10.   | Intellectual<br>Disability            |                       | ,         |  |
| 11.   | Specific Learning Disability          |                       |           |  |
| 12.   | Autism Spectrum<br>Disorder           |                       |           |  |
| 13.   | Mental illness                        |                       |           |  |
| 14.   | Chronic<br>Neurological<br>Conditions |                       |           |  |
| 15.   | Multiple sclerosis                    |                       |           |  |
| 16.   | Parkinson's<br>disease                |                       |           |  |
| 17.   | Haemophilia                           |                       |           |  |
| 18.   | Thalassemia                           |                       |           |  |
| 19.   | Sickle Cell disease                   |                       |           |  |

(Please strike out the disabilities which are not applicable.)

- 2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.
- 3. Reassessment of disability is:
- (i) not necessary Or

| (ii) is recommended/  | after years                          |
|-----------------------|--------------------------------------|
| months, and therefore | this certificate shall be valid till |
| (DD)/(MI              | M)/(YY)                              |
| @ - eg. Left/Right/   | both arms/legs                       |
| # - eg. Single eye/b  | oth eyes                             |

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of<br>Document | Date of Issue | Details of authority issuing certificate |
|-----------------------|---------------|--|
| DN:                   |               |  |

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

(Countersignature and seal of the Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal))

Signature/Thumb impression of the person in whose favour certificate of disability is issued.

**Note:** In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

**Note:** The principal rules were published in the Gazette of India by Ministry of Social Justice and Empowerment vide notification number 489, dated 15.06.2017.

ANNEXURE - II (E)
(NITK Recruitment Notification Ref. No.: 5213-NITK-NTR/Admin.-Estt./2023/B1, dated 24<sup>th</sup> May, 2023)

### CERTIFICATE TO BE PRODUCED BY SERVING/RETIRED/RELEASED ARMED FORCES PERSONNEL FOR AVAILING THE AGE CONCESSION FOR POSTS FILLED BY DIRECT RECRUITMENT

| A. F                     | orm                    | of C                   | ertifica                        | te applic                              | able for Re  | leased                         | Retire                         | d Pe                       | rsonn                     | el                          | . 4                        | *                   |                        |                                    |
|--------------------------|------------------------|------------------------|---------------------------------|--|--|--------------------------------|--------------------------------|----------------------------|---------------------------|-----------------------------|----------------------------|---------------------|------------------------|------------------------------------|
| It<br>Nam<br>servi       | e                      | is<br>om               |                                 | certified<br>to                        | that   | whose                          | o<br>date<br>Navy/Ai           |                            |                           |                             | ink                        |                     | nas r                  | endered                            |
|                          |                        |                        |                                 |  | itary service  | • •                            | •                              |                            |                           |                             |                            |                     |                        |                                    |
|                          |                        |                        |                                 |  | t otherwise  |                                |                                |                            |                           |                             |                            |                     |                        |                                    |
| (ii) b<br>(iii) d        | y wa<br>on hi          | y of<br>s ow           | n reque                         | ge on acco                             | ount of misc<br>thout earnin<br>d to the reso                                | g his pei                      | nsion, c                       | or                         |                           |                             |                            |                     |                        |                                    |
| b) or                    | n acc                  | ount                   | of phys                         | ical disab                             | ility attribut   | able to N                      | lilitary                       | Servi                      | ce.                       |                             |                            |                     |                        |                                    |
| c) on                    | ninva                  | lidm                   | ent afte                        | r putting i                            | in at least fiv  | ve years                       | of Milit                       | ary s                      | ervice                    |                             |                            |                     |                        |                                    |
|                          |                        |                        |                                 |  | ition of Ex-S<br>d from time   |                                | an (Re                         | -emp                       | loyme                     | ent in (                    | Central                    | Civil               | Serv                   | ices and                           |
| Note                     | : Str                  | ikeo                   | ut which                        | never is no                            | ot applicable  |                                |                                |                            |                           |                             |                            |                     |                        |                                    |
| Date<br>Place            |                        |                        |                                 |  | ٠  |                                |                                |                            |                           |                             |                            | 6)                  | Des                    | gnature<br>ignation<br>cial Seal   |
|                          |                        |                        |                                 |  |  |                                |                                |                            |                           |                             |                            |                     |                        |                                    |
|                          |                        |                        |                                 |  | rving Personel who are o   |                                | rolosc                         | ed wi                      | ithin o                   | ne vez                      | (r)                        |                     |                        |                                    |
| ( <i>App</i> i<br>It     |                        | s 10                   |                                 | <i>g personn</i><br>ified              | that   | No                             | reieus                         | ica wi                     | ciiiii o                  |                             | ank                        |                     |                        |                                    |
| Name<br>from             | e                      |                        | V COIT                          |  | tildt  | is                             | servi                          | ng                         | in                        | the                         | Army                       | /Navy               | //Air                  | Force                              |
| He<br>on                 | is c                   | lue                    | for re                          | lease ret<br>                          | tirement o   | n comp                         | letion                         | ·of I                      | his s                     | pecific                     | perio                      | d of                | ass                    | signment                           |
| No di                    | iscipl                 | inar                   | y case is                       | s pending                              | against him  |                                |                                |                            |                           |                             |                            |                     |                        |                                    |
|                          |                        |                        |                                 |  |  |                                |                                |                            |                           |                             |                            |                     |                        | ignature                           |
| Date<br>Place            |                        |                        |                                 |  |  |                                |                                |                            |                           |                             |                            |                     |                        | ignation<br>cial Seal              |
|                          |                        |                        | Serving<br>dertak               |  | nel) furnis  | shing co                       | ertifica                       | ite B                      | as a                      | above                       | will t                     | nave                | to g                   | jive the                           |
| Un                       | ider                   | taki                   | ng to b                         | e given b                              | y serving /  | Armed F<br>vithin o            |                                |                            | nnel                      | who a                       | re due                     | to b                | e rel                  | <u>eased</u>                       |
| relate<br>the a<br>and t | es, m<br>appoi<br>that | ny ar<br>nting<br>I an | opointm<br>g autho<br>n entitle | ent will be<br>rity that I<br>d to the | on the basis<br>e subject to<br>I have been<br>benefits adr<br>il Service ar | my prod<br>duly re<br>nissible | lucing o<br>leased/<br>to Ex-S | docun<br>/retire<br>Servic | nentai<br>ed/disc<br>emen | ry evid<br>charge<br>in ter | ence to<br>d from<br>ms of | the<br>the<br>the E | satisi<br>Arme<br>x-Se | faction of<br>d Forces<br>rvicemen |
| Date                     |                        |                        |                                 |  |  |                                |                                |                            |                           | and                         | l name                     | e of tl             |                        | ignature<br>andidate               |