జిల్లా పైద్య ఆరోగ్యశాఖాదికారి వారి కార్యాలయము , విశాఖపట్సం

ఆర్ సి నం.999/ఇ2/2023

తేది 28-06-2023

#### పత్రికా ప్రకటన

శ్రీ కమీషనర్ , పైద్య & ఆరోగ్య శాఖా , విజయవాడ , ఆంధ్ర ప్రదేశ్ వారి ఆదేశాలు ప్రకారం ఈ క్రింద తెలిపిన పోస్ట్ లను DH, APVVP,DME & NHM కాంట్రాక్టు / ఔట్సొర్సింగ్ పద్దతి పై మెరిట్ మరియు రిజర్వేషన్ ల ప్రకారం వివిద కార్యాలయంలలో నియామకంలు జరుపుటకు అనుమతించిన కారణముగా దరఖాస్తులు కోరడమైనది. కావున అర్హతగల అభ్యర్ధుల తమ దరఖాస్తులను

SL No	Post name	Vaccency
1	Pharmacist	1
2	Lab Technician	2
3	LGS	7
4	Dental Technician	2
5	Audiometric tech	1
6	Optometrist	1
7	Physiotherapist(MRW)	1
8	MNO	9
9	FNO	9
10	PMOO (DBCS)	1
11	Record Assistant	2
12	Speech therapist	1

https//visakhapatnam.nic.in నుండి డౌన్లోడ్ చేసుకొని సంబంధిత నకళ్ళను జతపరచి తేది 29.06.2023 నుండి 03.07.2023 వరకు సాయంత్రం 05.00 గంటలలోపు జిల్లా పైద్య ఆరోగ్యశాఖాధికారి వారి కార్యాలయము , విశాఖపట్నం నందు సమర్పించ గలరని కోరడమైనది.

సూచన: పై నియామకమునకు సంబందించిన ఖాళీలు / అర్హత నిబంధనలతో మార్పులు, చేర్పులు చేయుటకు లేదా ఎటువంటి కారణములు చూపకుండానే ఈ నియామకపు ప్రకటనను రద్దు చేసే ఆధికారము చైర్మన్, డిస్టిక్ సెలక్షన్ కమిటీ వారికి కలదని తెలియపరచడమైనది.

> సం/- డా. పి. జగదీశ్వరరావు జిల్లా పైద్య &ఆరోగ్య శాఖాధికారి విశాఖపట్సం.

సదరు అభ్యర్ధులకు పత్రిక ప్రకటన ద్వారా తెలియచేయదమైనది.

సదరు నకలు నోటీసు బోర్డు ఈ కార్యాలయం నందు ప్రదర్శించడమైనది.

సదరు నకలు జిల్లా కలెక్టర్, విశాఖపట్నం వారికి సమాచార నిమిత్తం సమర్పించడమైనది.

సదరు నకలు జిల్లా పబ్లిక్ రిలేషస్ ఆఫీసర్ (D.P.R.O.), విశాఖపట్నం పత్రికా ప్రకటన నిమిత్తం.

SL No	Name of the post	Educational Qualifications	
1	Audiometric Technician/ Audiometrician	1. Must possess intermediate (or) its equivalent. 2.Must possess B.Sc (Audiology)/Diploma in Audiomet Technician from a recognized institution in India/B. Degree in speech and language sciences or Bachelor Audiology, Speech & language pathology.	
2	Lab Technician Gr-II	<ol> <li>Must possess DMLT or B.Sc (MLT)</li> <li>If Intermediate (VOC) with one year apprenticeship in Govt. Hospitals.</li> <li>Must be registered in APPMB.</li> <li>In case of candidate possess both DMLT and B,Sc MLT, the maximum percentage secured in any of the above shall be considered.</li> </ol>	
3	LGS	Must have passed SSC or equivalent.	
4	FNO	10 <sup>th</sup> pass with First aid certificate	
5	MNO	10 <sup>th</sup> pass with First aid certificate	
6	DENTAL ECHNICIAN	<ol> <li>Must possess Intermediate or its equivalent</li> <li>Must have passed Dental mechanic course from any institution recognized by Dental Council of India Must have registered as Dental mechanics with AP State Dental Council.</li> </ol>	
7	OPTOMETRIST	<ol> <li>Must possess Bachelor of Optometry or Diploma in Optometry from any recognized institution.</li> <li>Must be registered in APPMB.</li> </ol>	
8	PHYSIOTHERAPIST(MRW)	Bachelor of Physiotherapy from any recognized university and must be registered in APPMB	
9	PMOO(DBCS)	Intermediate with diploma in ophthalmic Asst.(DOA) And Registration of APPMB	
10	RECORD ASSISTANT	Intermediate passed	
11	SPEECH THERAPIST	<ul> <li>I. Must possess a Bachelor degree from a recognize University and</li> <li>2. Diploma in Speech Therapy or Certificate in speec Therapy in any recognized university.</li> </ul>	

		1. Must possess SSC or its equivalent examination					
		recognized by Govt. of A.P.					
		2. Pass in D.Pharma/ B.Pharma(or)					
		3. Intermediate vocational course in Pharmacy					
	Pharmacist Grade -II	recognized by Government of AP					
12		4. Must be registered with the A.P. Pharmacy Council.					
14		5. In case of candidate possess both D.Pharma and					
		B.Pharma, the maximum percentage secured in any of					
		the above shall be considered.					

- AGE: Upper age limit is 42 years. Age will be reckoned as on 01.07.2022 as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:
  - a. For SC, ST, BC and EWS candidates: 05 (Five) years.
  - b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
  - c. For differently abled persons: 10 (Ten) years.
  - d. Maximum age limit is 52 years with all relaxations put together.
  - Fee: Applicant must enclose a demand draft towards application processing fee in favor of District Coordinator of Hospital Services, (District Name)(if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;.
    - a) For OC candidates .....=Rs.250/-
    - b) For SC/ST/BC/Physically challenged candidates =Exempted
- 3. METHOD OF SELECTION:
  - a. Total Marks: 100
  - b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
  - c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014
  - d. Weight age up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory

service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for covid, the weight age shall be 0.8 marks per completed month will be awarded.

- e. Weightage to contract employment based on working area:
  (i) @ 2.5 marks per six months in Tribal Area
  (ii) @ 2.0 marks per six months in Rural Area
  (iii) @ 1.0 marks per six months in urban areas
  (iv) No weight age will be given for the services less than six months for Non-COVID service.
- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS/Principal of GMC/Superintendent of GGH) to that effect.

# (Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

g. The candidates claiming service weightage shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weight age.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

Contract service will be reckoned up to the date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.

#### <u>GOVERNMENTOFANDHRAPRADESH</u> <u>Contract/Outsourcing/Honorarium Service Certificate</u> (Certificate to be issued by the Controlling Officer concerned (DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or any Other Appointing Authority)

	Urban/ Rural/Trib	Period		_	Reasons for break	Charges /allegation
Name of the institution	al (or) Covid-19	From	То	Duration	in service (if any)	s /adverse remarks if any

I hereby declare that:

1. His /her services as .....on Contract/Out-sourcing honorary basis during the above said period are satisfactory.

2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.

3. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature& Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

<u>Imp. Note</u>: The self attested copy of appointment order must be en-closed along with this service certificate, otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit.

### GOVERNMENTOFANDHRAPRADESH <u>HM&FW Department</u> <u>(Notification No:/2022,Date:.02.2022)</u> Recruitment to the various posts to work on contract basis/Out Sourcing basis in Govt. Health facilities

Application for the Post of :

Application No.(to be filled by the office)

1	Name of the Candidate			
2	Gender			
3	Fathers Name			
4	Date of Birth(DD-MM-YYYY)			
5	Social Status (OC/OC-EWS/SC/ST/BC- A,B,C,D,E)			
6	Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate)		Yes /No	
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed)			
8	Whether claiming EWS reservation (copy of the certificate enclosed)			
9	Whether Ex-Servicemen (enclose Service Certificate)		Yes /No	
10	Mobile number of the applicant			
11	DD particulars	DD.No.	Date:	Amount:
12	Address for communication:			

AffixPass port size latestcolourp hotograph

## <u>Marks obtained in the requisite Academic / Professional</u> / Technical qualification

Qualification	Maximu m Marks	Marks obtaine d	Year of passing (Month & Year)	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on. 08.2022:

			Urban				Service
		Contract	/Rural /	Peri	od of	Total period	certificate
S1.	Name of the	/ Out-	Tribal(or)	ser	vice	(Years–	issued by the
No	Institution	sourcing	Covid-19	From	То	Months–	competent
INO						Days)	authority
							enclosed
							(yes/no)

## Details of School studies from 4<sup>th</sup>Class to 10<sup>th</sup>Class (for local

status):

S1. No	Cla ss	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	Х			

## DECLARATION

I, Smt/Kum/Sri......D/o or S/o or W/o .....found to be incorrect or false at a later date, my candidature will be forfeited summarily.

#### APPENDIX-I

#### CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para7 of the Presidential order) It is hereby certified, (a) That Sri/Srimathi/Kumari

S/o.W/o,D/o\_\_\_\_\_appeared for the first time for the matriculation(S.SC) Examination in (month)\_\_\_year;

- (b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;
- (c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

Villa	ge Tal	uk Distr	ict Period
1.			
2.			
3.			
4.			
5.			
б.			
7.			
Station:	OFFICE SEAL	Officer	• of Revenue Department not
Date:		Below	the rank of Tahsildhar or
		Deput	y Tahsildhar in independent
		Charge	e Of a Sub Taluk

Date: