

TECHNICAL TRAINING INSTITUTE HINDUSTAN AERONAUTICS LIMITED Vimanapura PO, Bengaluru-560017 Ph: 080-22322516/3358/3250 E-mail:tti@hal-india.co.in



## **APPLICATION FOR Ex-ITI TRADE APPRENTICESHIP PROGRAM – OCT-2023**

Note:Candidates are advised to register as Apprentice in the web portal <u>www.apprenticeshipindia.org/candidate-registration</u> and indicate the registration no. in the application form. Please scan the QR code and submit the Google form of application.

| 1.  | Name of the Applicant in CAPITAL<br>LETTERS ( <i>as per SSLC/10<sup>th</sup> marks</i><br><i>card</i> )  |  |       |            |             | Paste your<br>recent |          |
|-----|--|--|-------|------------|-------------|----------------------|----------|
| 2.  | Apprentice Registration No. in the web portal  |  |       |            |             | passpo               | ort size |
| 3.  | Date of Birth and Age  |  |       |            |             | photograph           |          |
| 4.  | Gender ( <i>please (<math></math>) mark)</i>   | Male/Female  |       |            |             |                      |          |
| 5.  | Father's/Guardian's Name   |  |       |            |             |                      |          |
| 6.  | Are you passed CTS/ITI, if yes name of the Trade   |  |       |            |             |                      |          |
| 7.  | Total marks scored in SSLC/10 <sup>th</sup> or<br>equivalent examination and<br>percentage of marks ( <i>please attach</i><br><i>mark sheet copy</i> ) | Marks scored:<br>Total Marks :<br>Percentage of Marks: |       |            |             |                      |          |
| 8.  | Marks scored in CTS/ITI Examination ( please attach mark sheet copy)   | Marks<br>Scored<br>Total<br>Marks                      | SEM-I | SEM-<br>II | SEM-<br>III | SEM-<br>IV           | TOTAL    |
| 9.  | Category (please ( $$ ) mark)<br>( <i>please enclose relevant certificate in case of OBC/SC/ST/PwD/Armed Force</i> )                                   | GEN/OBC/SC/ST/PwD/XSN                                  |       |            |             |                      |          |
| 10. | Postal address for correspondence with PIN Code  |  |       |            |             |                      |          |
| 11. | Contact Telephone Nos  | Mobile1:<br>Mobile2:<br>Land line:                     |       |            |             |                      |          |
| 12. | Aadhar card No.  |  |       |            |             |                      |          |
| 13. | E-mail ID  |  |       |            |             |                      |          |

## **Declaration**

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief.