

(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)

Chandrabani, Dehra Dun- 248002, Uttarakhand EPBAX: 0135-2640114 and 2640115 Website: www.wii.gov.in, Email: registrarpr@wii.gov.in

#### WII/RB-JALAJ/2023/Recruitment /02

## CONTRACTUAL ENGAGEMENT OF PROJECT PERSONNEL UNDER NMCG-WII PROJECT "JALAJ: CONNECTING RIVER AND PEOPLE TO REALIZE ARTH GANGA"

The Wildlife Institute of India (WII) is a premier autonomous Institute of the Ministry of Environment, Forest & Climate Change, Government of India working for wildlife research, teaching and training. The Institute plans to engage project personnel (Indian national only) (Annexure 1) in the above mentioned project on purely contractual basis, initially for a one-year period from the date of engagement that can be extended depending on the candidate's performance and the project needs. The positions advertised are purely temporary/contractual for the project period only and will stand abolished after completion of the project.

The candidate should send the duly filled application form (Annexure 2) in a sealed envelope super-scribed "JALAJ PROJECT" and the "NAME OF POST APPLIED FOR", with self-attested true copies of educational qualifications, experience certificates, extra-curricular activity, certificate of date of birth (certificate or mark sheet of high school), to The Registrar, Wildlife Institute of India, Chandrabani, Post Office - Mohbewala, Dehra Dun, 248002, Uttarakhand. Each candidate can apply at the most for two positions only. Application fees of Rs. 500/- will have to be deposited through Demand Draft made in favor of the Director, Wildlife Institute of India for each position. The Demand Draft will have to be submitted with the application form. Candidates belonging to SC/ST and Physically Challenged (PC) category need not pay any fees but will have to pay Rs.100 as application handling charges. The SC/ST/PC certificate should be attached with the application. Applications without Demand Draft of required amount and self-attested documents will be treated as incomplete and will be rejected. The applications that are not submitted in the prescribed format as given in Annexure 2 will not be considered. The completed application should reach the Office of the Registrar by Oct 30, 2023 by 5:30 P.M.

The selection to all the posts will be based on personal interview, which will be conducted by a duly constituted Interview Committee. All the applications received, will be screened and only shortlisted candidates will be called for the interview. The date of the interview will be communicated to the candidates for making travel arrangements to report at WII or through Video Conferencing. The selection of the candidate will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee. The prescribed essential qualifications and desirable qualifications are the bare minimum and mere possession of the same does not entitle candidates to be called for interview.

If the number of applications received in response to advertisement is large, it will not be convenient or possible for the selection board to interview all those candidates who have applied. Hence, the Institute may shortlist the candidates to a reasonable limit based on the essential and desirable qualifications / record of academic performance / relevant experience for the post or any other benchmarks as decided by a committee constituted to screen the applications. The criteria for screening of applications will be based on the candidates qualifying credentials against:

- The specified essential qualification.
- ii) Date of birth (The upper age limit is to be calculated based on the last date for applying to this advertisement **Oct 30, 2023**; Government of India norms will be followed for age relaxation for the candidates belonging to SC/ST and PC categories).
- iii) Completeness of the application in terms of providing accurate details and submission of the passport size photograph, demand draft, and self-attested copies of the mark sheets, academic and experience certificates, signature, name of referees,
- iv) Experience in relevant field as suitable for the post applied for.
- v) Desirable qualification and experience as specified against each position,

- vi) The candidate's experience certificates should clearly specify whether they possess the experience / knowledge / skills / technology / software platform requested in the essential / desirable experience requirements against the post.
- vii) Candidates already working with any Government organization need to bring a "No objection" certificates from their employer.

The benchmark for screening the applications will be set by a committee constituted to screen the applications. The final selection of the Screened-in candidate will be based on the candidate's performance before the Interview Committee. The decision of the Institute's Screening Committee in all matters relating to eligibility, work experience, acceptance or rejection of the application, mode of selection will be final and binding on the candidates and no enquiry or correspondence will be entertained from any individual or his/her agency. At the time of the verification of original documents, if it is found that an attempt has been made by the applicant to willfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered. All original documents should be produced at the time of joining. No TA/DA will be given for attending the interview.

Incomplete application/ application sent by email are liable to be rejected. The application should reach the Wildlife Institute of India, Dehradun by **Oct 30**, **2023 by 5:30 P.M.** Any application received after the last date will be rejected. All eligible interested candidates are advised to follow the latest updates on WII's website (http://www.wii.gov.in/) under the recruitment section.

Registrar Wildlife Institute of India

### **ANNEXURE 1**

### **DETAILS OF THE POSITIONS ADVERTISED**

| <b>D</b> 1 41                                    | Number of | Total<br>consolidate<br>emolument<br>per month | Educational Qualification  |   |                     |  |  |
|--|-----------|--|--|---|---------------------|--|--|
| Designation                                      | positions |  | Essential  | Desirable   | as on<br>31/10/2023 | Work Description   |  |
| Project<br>Associate-II                          | 1         | 35,000/- +<br>HRA                              | Master's degree with minimum of 55% aggregate marks in Wildlife Science/ Forestry / Environmental Science or Development/ Biodiversity & Conservation / or related subjects with ≥4 years of experience in the field of wildlife conservation with special reference to aquatic species. | Design and conduct field surveys, data collection, and analysis and preparation of the report Experience of working on community mobilization, formation of groups and livelihood issues of local communities in the project site | 35                  | Candidate will work on designing of site-specific livelihood trainings, branding and marketing of livelihood products and services, linkages and liaising with stakeholders and report writing |  |
| Project<br>Associate-I<br>(Jalaj Mobiliser)      | 1         | 31,000/- +<br>HRA                              | Master's degree with minimum of 55% aggregate marks in Wildlife Science/ Forestry / Environmental Science or Development/ Biodiversity & Conservation / or related subjects with ≥2 years of experience in the field of wildlife conservation with special reference to aquatic species. | Experience of conducting field surveys, data collection, livelihood development/ marketing/ resource management, formation of groups and good writing skills  | 35                  | Candidate will conduct socio-economic surveys, mobilize communities for livelihood development and implement community-based conservation programmes of the project.                           |  |
| Technical<br>Assistant<br>(Database<br>Operator) | 1         | 20,000/- +<br>HRA                              | Bachelor's degree with minimum of 55% aggregate marks in Computer Science/ Information Science/ Management/ Humanities or related subjects.  | Experience in processing and maintaining database, Proficiency in MS Office, and internet.  | 50                  | Candidate will manage the data for the project activities  |  |
| Jalaj Assistant<br>Coordinator<br>(Field Worker) | 25        | 20,000/- +<br>HRA                              | Bachelor's degree in any subject with ≥2 years of experience in the field of biodiversity conservation, community engagement and environment and wildlife conservation activities  | Experience of working on community mobilization, formation of shelf-help groups, livelihood issues, home stays and ecotourism of local communities  | 50                  | Candidate will mobilize communities for livelihood development and conservation.   |  |



# APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT UNDER WII - NMCG PROJECT, WILDLIFE INSTITUTE OF INDIA, DEHRA DUN

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|----------|------|
| Passport | SIZE |
| photo    | )    |
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| (1) | Personal | Information: |
|-----|----------|--------------|
|-----|----------|--------------|

| a. | Post applied for                                       |  |
|----|--|--|
| b. | Name of the applicant (IN BLOCK LETTERS)               |  |
| C. | Current Position                                       |  |
| d. | Total current salary/fellowship                        |  |
| e. | Father's/Husband's Name                                |  |
| f. | Date of birth  |  |
| g. | Age as on 31.10.2023                                   |  |
| h. | Whether Scheduled cast / Scheduled tribe / OBC         |  |
|    | (Please attached certificate from competent authority) |  |
| i. | Contact details (Address, Email, phone number).        |  |

### (2) Educational qualifications (from Bachelor's Degree onwards; attach supporting documents):

| Degree/<br>Diploma   | Name of the<br>Institution/<br>University | Passing<br>year | Grade**/<br>Division | % of<br>marks | Main subjects |
|--|---|-----------------|----------------------|---------------|---------------|
| Graduate degree  |   |                 |                      |               |               |
| Post-graduate degree   |   |                 |                      |               |               |
| Any other  |   |                 |                      |               |               |
| **Please provide grade equivalence to the percentage of marks, if any. |   |                 |                      |               |               |

### (3) Details of experience in relevant fields (attach supporting documents):

| SI. | Name of<br>Institute/Organization<br>/Department | Designation | Period |    | Nature of duty                                 | Last salary                                   |
|-----|--|-------------|--------|----|--|---|
| No. |  |             | From   | То | (Roles and responsibilities held by applicant) | drawn as<br>(Please<br>attach<br>certificate) |
|     |  |             |        |    |  |   |
|     |  |             |        |    |  |   |

### (4) Any other relevant information:

### **Declaration by the Applicant**

|        | Declaration by the App | Diicant   |
|--------|------------------------|---|
| •      | Son/Daughter of        | hereby declare that all the fmy knowledge and belief. |
| Place: |                        | (Signature of Applicant)                              |
| Date:  |                        |   |