



CIN-L45203DL1976GOI008171

Web: [www.ircon.org](http://www.ircon.org)

Date: 13.10.2023

**Recruitment For Various Posts on Contract Basis**  
**(Advt. No. C-17/2023)**

IRCON INTERNATIONAL LIMITED is a Navratna CPSE under the Ministry of Railways engaged in the construction of turnkey infrastructure projects in Railways, Highways, Buildings, Power sector, etc. **The Company has recorded a turnover of more than 10261 crores in the year 2022-23. The Company has successfully completed large value Railway and Highway Projects over the years in India and abroad including Malaysia, Bangladesh, Algeria, Iraq, Jordan, Saudi Arabia, Indonesia, Turkey, Nepal, etc., and recently in Sri Lanka.**

The company invites applications for recruitment to the below mentioned posts **on Contract basis for IRCON's various projects at a fixed all-inclusive salary, as per the eligibility criteria and other details as tabulated below:**

Post, Fixed Pay & Total Vacancies	Essential Qualification As on 01.10.2023	Maximum Age As on 01.10.23	Essential Post Qualification Experience As on 01.10.23	Vacancies specifically for posting at	
				State	Vacancies
<b>JGM/ Electrical on contract basis</b>  Fixed consolidated Pay: Rs. 80,000/- per month.  Total Vacancies 03 (UR-03)			Minimum Thirteen years of experience in Electrical construction in Railways, Metro/ Power Transmission/ Power Distribution	West Bengal & Sikkim	01 (UR-01)
				Assam	02 (UR-02)
<b>DGM/ Electrical on contract basis</b>  Fixed consolidated Pay: Rs. 70,000/- per month.  Total Vacancies 06 (UR-05 , OBC-01)	Full Time Bachelor's degree in. Electrical Engineering from recognized Institute/University approved by AICTE with not less than 60% Marks or equivalent grade.	50 Years	Minimum Nine years of experience in Electrical construction in Railways, Metro/ Power Transmission/ Power Distribution	West Bengal	01 (UR-01)
				Rajasthan	01 (UR-01)
				Karnataka	01 (UR-01)
				Bihar	01 (UR-01)
				Assam	02 (UR-01, OBC-01)

<p align="center"><b>Manager/ Electrical on contract basis</b></p> <p>Fixed consolidated Pay: Rs. 60,000/- per month.</p> <p align="center">Total Vacancies 02 (UR-02)</p>	<p align="center">Full Time Bachelor's degree in. Electrical Engineering from recognized Institute/University approved by AICTE with not less than 60% Marks or equivalent grade.</p>	<p align="center">50 Years</p>	<p>Minimum Five years of experience in Electrical construction, Procurement, Installation, Testing and commissioning in Railways, Metro Rail, Power Transmission/Di stribution utilities</p> <p>Experience in Railway OHE /Power Supply/SCADA. E&amp;M, Electrical utility Diversion shall be preferred.</p>	<p align="center">Karnataka</p>	<p align="center">02 (UR-02)</p>		
<p align="center"><b>Manager/OHE on contract basis</b></p> <p>Fixed consolidated Pay: Rs. 60,000/- per month.</p> <p align="center">Total Vacancies 04 (UR-03, OBC-01)</p>			<p>Minimum Five- years of experience in Electrical construction works in Railways, Metro Rail and State Electricity Board OHE Experience will be preferred</p>	<p align="center">West Bengal</p>	<p align="center">01 (UR-01)</p>	<p align="center">Assam</p>	<p align="center">03 (UR-02 OBC-01)</p>
<p align="center"><b>Manager/S&amp;T on contract basis</b></p> <p>Fixed consolidated Pay: Rs. 60,000/- per month.</p> <p align="center">Total Vacancies 02 (UR-02)</p>	<p>Full time Graduate degree with not less than 60% marks from reputed Institute/ University approved by AICTE in any of the following specializations: 1. Electrical Engg. 2. Electronics Engg. 3. Electrical &amp; Electronics Engg. 4. Electronics &amp; Communication Engg. 5. Electronics &amp; Instrumentation Engg.</p>	<p align="center">50 Years</p>	<p>Minimum Five- years of experience in areas of Electronic Interlocking, Relay Interlocking, Automatic Signaling, Digital Communication / GSM-R / Optic Fiber Communication.</p>	<p align="center">West Bengal</p>	<p align="center">01 (UR-01)</p>	<p align="center">Assam</p>	<p align="center">01 (UR-01)</p>
<p align="center"><b>Works Engineer/ Electrical</b></p> <p>Fixed consolidated Pay: Rs. 36,000/- per month.</p> <p align="center">Total Vacancies 04 (UR-03,OBC-01)</p>	<p align="center">Full Time Graduate Degree in Electrical Engineering with not less than 60% marks from recognized University/ Institute approved by AICTE/UGC</p>	<p align="center">30 Years</p>	<p>Minimum One- year experience in Electrical Construction works.</p>	<p align="center">Assam</p>	<p align="center">03 (UR-02, OBC-01)</p>	<p align="center">West Bengal</p>	<p align="center">01 (UR-01)</p>

<b>Site Supervisor/ Electrical</b>  Fixed consolidated Pay: Rs. 25,000/- per month.  Total Vacancies 02 (UR-02)	Full time Diploma in Electrical Engineering with not less than 60% marks from recognized University/ Institute approved by AICTE/UGC.	30 Years	Minimum One- year experience in Electrical Construction works.	West Bengal	01 (UR-01)
				Assam	01 (UR-01)

Note: Teaching/Articleship training/consultancy/Freelancing experience shall not be treated as relevant experience.

**\*Age Relaxations** as per Government of India's guidelines subject to fulfillment of the requisite qualification & experience.

**Medical Standards:** Candidates should be in sound health and free from color blindness. No relaxation in health standards will be allowed.

#### A. **GENERAL CONDITIONS:**

1. Through **walk-in interviews** as per schedule given at para-B-6 below.
2. There are no allowances over and above the fixed pay.
3. The above posts are specifically for IRCON's **Project in States mentioned above**, in India and not for the regular establishment of IRCON. The appointment will be initially for a period of one year subject to satisfactory performance of the selected candidate. The contract may be further extended after one year as per the requirements of the company, if the services of the candidates are found to be satisfactory. However, the appointment is co-terminus with the project for which candidate is selected and will not confer any right to claim absorption in regular establishment of the company or for appointment in other projects of the company.
4. For Medical Coverage, the Medical Health Insurance Policy of Rs Three Lakhs for self with the ceiling of premium of Rs 4000/- per annum shall be taken by the Contract Employees themselves covering Covid-19 and other diseases. The premium amount shall be reimbursed to the contract employees subject to submission of copy of health insurance policy and original receipt of premium paid.
5. Minimum PF as prescribed under the EPF & MP Act 1952 will be deducted from the salary and a matching contribution will be made by IRCON. The accumulations will be paid at the time of cessation of contract.
6. One leave for each calendar month of service can be availed during the contract period. Leave can be carried forward and accumulated but no leave encashment for un availed leave is allowed during the contract or on resignation or termination of contract. No other type of leave would be admissible.
7. One weekly off and other public holidays when the project office remains closed would be available.
8. Working hours/days and off will be the same as for the Project.
9. TA/DA would also be admissible if deputed on outstation duty.
10. No other perks or benefits would be admissible except the above.
11. If any information provided by the candidate is found to be false or incorrect or not in conformity with the eligibility criteria, then his/her candidature is liable to be rejected/cancelled at any stage of the recruitment process.
12. The ex-contract employees of IRCON, whose services were terminated due to closure of projects, can also apply for these posts if they fulfil the required qualifications and experience. A copy of the termination letter should be sent along with the application. Appointment against this

advertisement shall be treated as fresh appointment without any linkage to previous employment in IRCON.

13. Candidates either working or not working as on cutoff date can apply if they possess essential qualification and post qualification experience as mentioned above.
14. The no. of posts indicated above may vary based on further assessment of requirement. The company reserves the right to increase, decrease, cancel, restrict & modify the requirement at any point of time without assigning any reason thereof.

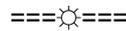
**B. INSTRUCTIONS FOR WALK-IN-INTERVIEW: -**

1. Before reporting for Walk-in-Interview, candidates should ensure that they fulfill all the eligibility criteria mentioned in the advertisement.
2. Applicants who consider themselves as eligible should register themselves as per the schedule mentioned below and bring along **with them one set photocopy along with Originals** as mentioned below
  - i. Application typed on A-4 size paper in the format attached herein
  - ii. Experience Certificate in chronological order. In case of Present Employment, offer letter alone will not be considered as proof of experience, the candidate should also submit **last Two Months' salary slip** of present employer for proof of experience.
  - iii. Date of Birth/ class X passing certificate as proof of DOB.
  - iv. Caste certificate/EWS Certificate/Age relaxation. Certificate issued should be in prescribed format as per Government of India's guidelines.
  - v. Qualification Degree/Diploma and All semester/year Mark sheets for calculation of percentage in qualifying degree.
3. If the candidate belongs to OBC, a caste certificate issued in the **current financial year** only by a competent authority as **applicable for appointment to the services in Govt. of India** in proper format will be accepted. Please note, that an OBC certificate issued in the current financial year only can be accepted as a current proof of your not belonging to "creamy layer" in the OBC.
4. Candidates should mention percentage in the fields where percentage is required without rounding off. Percentage obtained in Essential Qualification as mentioned in consolidated mark sheet issued by University/Institution will be considered. However, in case consolidated mark sheet is not being issued by University/Institute, final percentage will be calculated by taking average of all semesters/years.
5. In case CGPA/OGPA/DGPA is mentioned in mark sheets, following criteria may be applied:
  - i. **In case where conversion into percentage is not provided by university/institutes:**  
"if university/institute do not have the provision for conversion of CGPA/OGPA/CPI/DGPA or letter grade into percentage than minimum 6 on 10-point scale will be considered as 60%. On any scale different from 10-point scale the score will be prorated accordingly.
  - ii. **In case where conversion into percentage is provided by university/institutes:**  
Wherever CGPA/OGPA/CPI/DGPA or letter grade in degree is awarded, equivalent % of marks should be indicated in the online application as per norms adopted by concerned university/institute. A certificate to this effect may be obtained by the candidate from the university/institute, which shall be required to be produced at the time of verification
6. The schedule of Interview is as mentioned below:

Project/Office Name & Address	Post Name	Time and Date for Walk-In interview
Corporate Office Ircon International Ltd. C-4, District Centre , Saket, New Delhi, 110017	JGM/Electrical	20-11-2023, 09:30 AM Onwards
	DGM/Electrical	21-11-2023, 09:30 AM Onwards
	Manager/Electrical for Karnataka Project	22-11-2023, 09:30 AM Onwards

<b>Alipurduar, West Bengal</b> Irrcon International Ltd. RE Project, Alipurduar 1 <sup>st</sup> Floor, House of Sujit Kumar Sarkar, Above Honda Showroom, Ward No 14, Santi Nagar, Alipurduar ,West Bengal-736121	Manager/OHE	<b>07-11-2023, 09:30 AM Onwards</b>
	Manager/S&T	
	WE/Elect	<b>08-11-2023, 09:30 AM Onwards</b>
	Site Supervisor/Electrical	
<b>Assam</b> Irrcon International Ltd. Office 4th floor, Poddar House, KP Road, Near Namghar, Chowkidhee, Dibrugarh West, Assam-786001	Manager/OHE	<b>06-11-2023, 09:30 AM Onwards</b>
	Manager/S&T	
	WE/Elect	<b>07-11-2023, 09:30 AM Onwards</b>
	Site Supervisor/Electrical	

7. Only such applicants will be interviewed who are eligible as per the eligibility criteria. Applicants are, therefore, advised to check their eligibility thoroughly while reporting for walk-in-interview so as to avoid disappointment at a later stage. **The applicants must bring the original certificates in proof of age, community, educational qualifications and experience while coming for the interview failing which the interview of the candidate will not be held.**
8. **Please note that the Registration for Walk-in-interview shall start at 09:30 am at the location mentioned above. The candidate may register themselves upto 1:00 pm only on the above mentioned date and location.**
9. **Candidates applying for more than one post have to submit separate application for the post/s.**
10. **No request for change of date, time and location for any post would be entertained.**
11. **Please note that the above exercise may take more than one day of duration depending on the no. of candidates appearing for registration. Thus, the candidates are advised to plan their travel accordingly.**
12. Any communication/corrigendum/notification related to any post of this advertisement will be uploaded on IRCON's website only.
13. In case of Doubt/ Query/ Clarification, please mail us at [recruitment@ircon.org](mailto:recruitment@ircon.org)





**Application Format for the post of ..... on contract basis for posting at Location.....(State Name) vide - Advt. No. C-17/ 2023**

1. Name in full (In Block letters) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth (DD-MM-YY) : \_\_\_\_\_
4. Community (SC/ST/OBC/EWS/Gen): \_\_\_\_\_
5. Religion : \_\_\_\_\_
6. Marital Status -Yes/No  
(If Yes, mention Spouse Name): \_\_\_\_\_
7. Whether any of your relative is working/worked in IRCON-Yes/No  
If Yes, please provide following details:  
Name \_\_\_\_\_ Designation \_\_\_\_\_  
Place of Posting \_\_\_\_\_ Nature of Employment (Regular/Contractual)
8. Whether belong to Minority : \_\_\_Yes / No\_\_\_\_\_
9. Last/Present Organization : \_\_\_\_\_

Affix  
Passport size  
Photograph

(Please tick)

Govt. (Central/State)	PSU	Auto. Bodies	Others
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10.

Correspondence Address	Permanent Address
_____	_____
_____	_____
_____	_____
State _____ Pin _____	State _____ Pin _____

11. Contact Number with STD Code : \_\_\_\_\_
12. E-Mail Address : \_\_\_\_\_

13. Qualifications (Academic & Professional):

Exam Passed	Year of Passing	Name of the Inst./ University	Marks obtained	Max. marks	%age of marks

14. Work Experience as on 01-10-2023

*Please give the detailed experience, in attached sheet (Annexure-I). Attach copy of **Experience Certificate(s)** or acceptable **proof of joining & relieving** in support of experience.*

**Verification**

I declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing material has been concealed.

Place : \_\_\_\_\_  
Date : \_\_\_\_\_

Signature of the Candidate

