

## SOCIETY FOR ELECTRONIC TRANSACTIONS AND SECURITY [SETS]

**SECURITY [SETS]**MGR Knowledge City, CIT Campus, Taramani, Chennai – 600 113. India.

Passport Size Photograph

## PERSONAL PARTICULAR FORM

| 1.  | Adver      | tisement No                    |                    | : SETS/Chn/R                 | : SETS/Chn/Rec/Proj/2024-25/27 Date: 31st May 2024 |                        |                  |  |
|-----|------------|--------------------------------|--------------------|------------------------------|--|------------------------|------------------|--|
| 2.  | Name       | of the Post and Post code      |                    | :                            |  |                        |                  |  |
| 3.  | Name       | in full (in block letters)     |                    | :                            |  |                        |                  |  |
| 4.  | Father     | r's/Spouse's name              |                    | :                            |  |                        |                  |  |
| 5.  | i) Da      | te of Birth                    |                    | :                            |  |                        |                  |  |
|     | ii) Ag     | e as on closing date           |                    | :                            |  |                        |                  |  |
| 6.  | Nation     | nality                         |                    | :                            |  |                        |                  |  |
| 7.  | Religi     | on                             |                    | :                            |  |                        |                  |  |
| 8.  | Categ      | ory(SC/ST/OBC/PH/General       | 1)                 | :                            |  |                        |                  |  |
| 9.  | Addre      | ess for correspondence (in blo | ock letters)       | :                            |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
|     | Conta      | ct: Telephone No. /Mobile N    | No.                | :                            |  |                        |                  |  |
|     |            | E-mail ID                      |                    | :                            |  |                        |                  |  |
| 10. | Perm       | nanent address                 |                    | :                            |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
| 11  | Curre      | nt Position with organization  | details            | •                            |  |                        |                  |  |
| 11. |            | NA if not applicable)          | details            |                              |  |                        |                  |  |
| 12  | Gate S     |                                |                    |                              |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
| 13. | Educa      | tional Qualification (in chron | nological o        | rder from 10 <sup>th</sup> s | tandard onwar                                      | ds):                   |                  |  |
|     | SI.<br>No. | Degree/Certificate             | Year of<br>Passing | % of Marks obtained or CGPA  | University /<br>Institute                          | Subject specialization | Remarks (if any) |  |
|     |            |                                |                    |                              |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |
|     |            |                                |                    |                              |  |                        |                  |  |



14. Employment (in chronological order starting with the first job):

| No.   From   To   Organization   held   with scale of pay and grade pay   handled  | SI.      | Period       |             | Name of Posit            |                | Salary drawn      | Jobs / Duties |
|--|----------|--------------|-------------|--------------------------|----------------|-------------------|---------------|
| (Separate sheet can be added as Annexure)  16. Specialization with reference to experience desired for the post  17. Honors / Awards received if any :   | No.      | From         | То          | Organization             | held           |                   | handled       |
| (Separate sheet can be added as Annexure)  6. Specialization with reference to experience desired for the post  7. Honors / Awards received if any  8. Any other information you wish to furnish:  9. Reference (Two)  1 2  Name  Designation  Address  Mobile No. |          |              |             |                          |                |                   |               |
| (Separate sheet can be added as Annexure)  6. Specialization with reference to experience desired for the post  7. Honors / Awards received if any  8. Any other information you wish to furnish:  9. Reference (Two)  1 2  Name  Designation  Address  Mobile No. |          |              |             |                          |                |                   |               |
| (Separate sheet can be added as Annexure)  6. Specialization with reference to experience desired for the post  7. Honors / Awards received if any  8. Any other information you wish to furnish:  9. Reference (Two)  1 2  Name  Designation  Address  Mobile No. |          |              |             |                          |                |                   |               |
| (Separate sheet can be added as Annexure)  6. Specialization with reference to experience desired for the post  7. Honors / Awards received if any  8. Any other information you wish to furnish:  9. Reference (Two)  1 2  Name  Designation  Address  Mobile No. |          |              |             |                          |                |                   |               |
| (Separate sheet can be added as Annexure)  6. Specialization with reference to experience desired for the post  7. Honors / Awards received if any  8. Any other information you wish to furnish:  9. Reference (Two)  1 2  Name  Designation  Address  Mobile No. |          |              |             |                          |                |                   |               |
| (Separate sheet can be added as Annexure)  6. Specialization with reference to experience desired for the post  7. Honors / Awards received if any  8. Any other information you wish to furnish:  9. Reference (Two)  1 2  Name  Designation  Address  Mobile No. |          |              |             |                          |                |                   |               |
| (Separate sheet can be added as Annexure)  6. Specialization with reference to experience desired for the post  7. Honors / Awards received if any :   |          |              |             |                          |                | 1                 |               |
| 5. Specialization with reference to experience desired for the post  7. Honors / Awards received if any :  | 5. Detai | ls of resear | rch work    | experience/Skillsets/ Pr | rojects Works/ | Papers Published: |               |
| Any other information you wish to furnish:    Columbia   | (Sepa    | rate sheet   | can be ad   | ded as Annexure)         |                |                   |               |
| 2. Reference (Two)  1 2  Name Designation Address Mobile No.   |          |              |             |                          |                |                   |               |
| 7. Honors / Awards received if any :   | _        |              |             |                          |                |                   |               |
| 3. Any other information you wish to furnish:  Description  Address  Mobile No.  | exper    | ience desi   | red for the | e post                   |                |                   |               |
| 8. Any other information you wish to furnish:  9. Reference (Two)  1 2  Name  Designation  Address  Mobile No.   | 7 II     | / ٨          | la:         | 1:6                      |                |                   |               |
| P. Reference (Two)  1 2  Name  Designation  Address  Mobile No.  | /. Попо  | is/Awaiu     | is received |                          |                |                   |               |
| Name Designation Address  Mobile No.   | 8. Any o | other infor  | mation yo   | u wish to furnish:       |                |                   |               |
| Name Designation Address Mobile No.  |          |              |             |                          |                |                   |               |
| Name Designation Address  Mobile No.   |          |              |             |                          |                |                   |               |
| Name Designation Address  Mobile No.   | Refer    | ence (Two    | )           |                          |                |                   |               |
| Designation Address  Mobile No.  |          |              |             | 1                        |                | 2                 |               |
| Address  Mobile No.  |          |              |             |                          |                |                   |               |
| Mobile No.   |          |              |             |                          |                |                   |               |
|  | Add      | ress         |             |                          |                |                   |               |
|  |          |              |             |                          |                |                   |               |
|  |          |              |             |                          |                |                   |               |
|  | Mob      | oile No.     |             |                          |                |                   |               |
| Email ID   |          |              |             |                          |                |                   |               |



## 20. Declaration:

I certify that the information furnished above are correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed/distorted any material/information, my appointment shall be liable to be summarily terminated without notice/compensation.

|                       | (Name and Signature of the Applicant) |
|-----------------------|---------------------------------------|
| Date:                 |                                       |
| Place:                |                                       |
| List of Documents att | ached:                                |
| 1                     |                                       |
| 2                     |                                       |
| 3                     |                                       |
| 4                     |                                       |
| 5                     |                                       |
| 6                     |                                       |
| 7                     |                                       |