



லாக்டர். ஆசந்த லக்ஷ்மிபதி மண்டல ஆயுர்வேத ஆராய்ச்சி நிறுவனம்

डॉ.आचंट लक्ष्मीपति क्षेत्रीय आयुर्वेद अनुसंधान संस्थान

केन्द्रीय आयुर्वेदीय विज्ञान अनुसंधान परिषद्, आयुष मंत्रालय, भारत सरकार

वी.एच.एस अस्पताल परिसर, तारमणी, चेन्नै-600113.

Dr.A. LAKSHMIPATHI REGIONAL AYURVEDA RESEARCH INSTITUTE

CENTRAL COUNCIL FOR RESEARCH IN AYURVEDIC SCIENCES

MINISTRY OF AYUSH, GOVERNMENT OF INDIA

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फ.सं.2/4-1/2024/ALRARI/Rectt. Project

दिनांक: 03.01.2025

Walk-In-Interview

The Institute intends to engage services of following staff on contract basis/co-terminus for the project entitled “A community based study to assess the role of Ayurvedic interventions and lifestyle advocacy on Iron Deficiency Anemia in women of reproductive age in Chengalpattu District of Tamil Nadu” under Ayush and Public Health component of Ayurwathya Yojana” of this institute. The details are given below :-

| Sl. No. | Name of the Post / No. required | Qualification, Experience and age limit | Monthly Remuneration | Date, time of Written Test/ Interview |
|---------|---------------------------------|---|----------------------|---------------------------------------|
| 1. | Project Manager/01 | Essential:- UG on AYUSH subjects with 3 years experiences on Public Health related project implementation Desirable: PG on AYUSH subjects with 3 years experiences on Public Health related project implementation Age limit: Not exceeding 50 years as on date of written test /interview | Rs.46,000/- P.M | 09.01.2025 11.00 AM |

Interested candidates fulfilling the essential/desirable qualifications and age limit prescribed above, must report to the above mentioned address on prescribed date for Walk-in along with duly filled in bio-data form, one recent passport size photograph and original certificates with one set of self attested relevant certificates. The screening procedure will end by 11:00 AM and no candidate will be allowed after 10:30 AM.

General instruction:-

1. The engagement would be purely on contractual basis initially for a period of 6 months which may be extended for a period of 3 years or curtailed at the discretion of the competent authority, based on the performance of the selected candidate and co-terminus with the project and there will be no right to claim for continuation or regular appointment.
2. The eligibility of candidates in respect of age will be determined as on date of interview relaxable in the case of SC/ST/OBC as provided for in Govt. of India orders.
3. Central /State (Tamil Nadu) registration is mandatory
4. No T.A./D.A. will be admissible for attending the Walk-in.
5. The format for submission of bio-data may be downloaded from the Council's Website www.ccras.nic.in
6. The selection committee has right to select or reject application of candidate without assigning any reason there off.
7. The candidates are required to appear for a written test/Interview. The selected candidate will have to submit Police clearance certificate and an undertaking in the non-judicial stamp paper along with the joining report at the time of their joining.
8. The Assistant Director-In-charge, Dr.ALARARI, Chennai reserves the rights to postpone or cancel the test and interview, without assigning any reason there off.

डॉ.सी.सुरेश्वरी कृष्णा
प्रभारी सहायक निदेशक

BIO-DATA OF CANDIDATES APPEARED FOR WALK-IN-INTERVIEW/WRITTEN TEST FOR THE POST OF

Affix here
passport size
Photograph

| Sl. No. | Name & Address of the Candidate with Contact No. & Email ID | Category SC/ST/ OBC/ General | Date of Birth | Educational Qualification | % of marks | Experience | | |
|---------|---|---------------------------------------|---------------|---------------------------|------------|--------------------------|-------------------|--------------|
| | | | | | | Name of the Organization | Length of Service | Remuneration |
| | | | | | | | | |

Any other information: _____

NB:- Applicants should bring their Bio-Data along with the original certificates with a set of photocopies and one passport size recent photograph.

Signature of the Candidate
Date:- _____