

केंद्रीय विद्युत अनुसंधान संस्थान
Central Power Research Institute
PART - A

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01	Post Name (Director / Additional Director /Joint Director)	:	
02	Specialization /Branch (Refer advertisement)	:	
03	Advertisement No.	:	CPRI/02/2025
04	Name in full (<i>in Block letters</i>)	:	
05	Category(GEN/EWS/OBC/SC/ST) (Enclose latest certificate as per Govt. of India format)	:	
06	Age and Date of Birth (<i>Enclose a copy of certificate in support of age</i>)	:	Date of Birth: _____ Age: Years.....Months.....Days.....
07	Gender	:	
08	Nationality	:	
09	Father's/Husband's name	:	
10	Address for correspondence (<i>in Block letters</i>)	:	
11	Permanent Address	:	

12	Telephone No. (Landline/Cell) & e-mail details.	:	Landline :
		:	Mobile :
		:	E-mail id :
		:	Alternate No., if any :
13	Nearest Railway Station from where the candidate is likely to travel for Interview	:	
14	Status of your present employment (Please specify whether Central Government / Central Autonomous Organizations / Statutory Bodies, PSU, Pvt. Organization, University etc.)	:	
15	Religion	:	
16	Whether belongs to Persons with Benchmark Disability (PwBD)/ Ex-Servicemen. (If yes, attach requisite certificate /documents)	:	
17	Have you applied for any other post/employment examination elsewhere, if so give details.	:	
18	If selected, the minimum time required to join the post.	:	
19	Have you executed any bond to present Employer, if so, please give details	:	
20	Have you ever been detained in Police Custody? If yes, please give complete details thereof.	:	
21	Whether you have been convicted by any Court of Law? If yes, please give complete details thereof.	:	
22	Whether any criminal case is pending or contemplated against you in any Court of Law? If yes, please give complete details thereto.	:	

23	Educational/professional qualification (indicating clearly the examinations passed, University/Board, Year and Month of passing, class and percentage of marks & specialisation, starting from matriculation) If the examination was semester wise, marks should be indicated semester wise and copies of marks sheets of all semesters should be enclosed. If the examination is year-wise marks should be indicated year wise and copies of marks sheets of all years should be enclosed, along with certificates, failing which the application will be rejected:						
Examination passed	Year and month of passing	Board/ University/ Institution	%age of Marks semester wise /year wise		Class/ Division obtained	Subjects taken / Specilisation	Whether marks sheets enclosed
			Semester/ year	% of marks			
(ATTACH SEPARATELY as Annexure - I)							

24. Whether continuing higher studies? If so furnish details

Name of the course	Year and month of Registration	Board/University / Institution	Whether part time or full time or distance	Subjects Taken	Year & month during which the course will be completed
(ATTACH SEPARATELY as Annexure - II)					

25	Details of the previous/present employment held, if any, in chronological order starting from present position backwards (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties etc.). Supporting documents in the form of discharge letter, experience certificate, certificate from employer shall be enclosed. Without these documents, the experience will not be considered.						
Name of the Organisation/ Company with full address	Type (Govt. / PSU/ Pvt.)	Post held	Service Period		Scale of pay, salary drawn	Employment Type (Permanent /Contract)	Nature of duties performed. (in detail)
			From	To			
(ATTACH SEPARATELY as Annexure - III)							

26	Total number of years of work experience in the relevant field.	
27	Area of expertise	

28. Details of **Journal Papers** Published in the Relevant Area/Field (Enclose certificates or supporting documents as proof).

Sl. No	Title of the Paper	Name of the Journal	Type (National/International)	Year of Publication	Authorship (First/Second/Co-author etc.)
(ATTACH SEPARATELY as Annexure – IV)					

29. Details of **Conference Papers** Published in the Relevant Area/Field (Enclose certificates or supporting documents as proof).

Sl. No	Title of the Paper	Name of the Conference	Type (National/International)	Year of Publication	Authorship (First/Second/Co-author etc.)
(ATTACH SEPARATELY as Annexure – V)					

30. Details of **Research Projects undertaken** in the Relevant Area/Field (Enclose certificates, project report or supporting documents as proof).

Sl. No	Title of the Research Project	Project Duration (with Start Date - End Date)	Funding Agency	Role in the Project (Principal Investigator/Co-Investigator/Researcher, etc.)	Brief Description of the Project	Outcome /Results
(ATTACH SEPARATELY as Annexure – VI)						

31. Details of **Awards Received** (International Awards, National Awards, Best paper Awards given by recognized International bodies, Govt. of India, or Govt. recognized bodies) in the Relevant Field (Enclose certificates, letters or supporting documents for proof).

Sl. No	Name of the Award	Awarding Organization	Type of Awarding Organization (e.g., recognized International bodies/ Govt. of India/Govt. recognized bodies)	Date of Award	Whether National /International Award	Reason for Award
(ATTACH SEPARATELY as Annexure – VII)						

32. Details of **Patents** (Enclose certificates or supporting documents for proof).

Sl. No	Title of the Patent	Inventor (s)	Role in the Patent (e.g., First Inventor, Co-Inventor, etc.)	Patent Holder (e.g., Individual/ Organisation)	Patent Status (Granted/ Pending)	Brief Description of the Patent
(ATTACH SEPARATELY as Annexure – VIII)						

33. Details of **Professional membership** (Enclose supporting documents for proof).

Sl. No	Name of the Professional Organization	Membership Type (e.g., Member, Fellow, Associate Member, etc.)	Membership Number	Joining Date	Validity of Membership (Annual /Life)
(ATTACH SEPARATELY as Annexure – IX)					

34	Please specify whether you meet the educational qualification requirement for the post as specified in the advertisement?	
35	Please specify whether you meet the specialization and experience requirements in the relevant area for the post, as specified in the advertisement? (Clearly specify the specialization and experience requirements that you fulfill for the post, along with the relevant certificates supporting your claim).	

36	Details of any special work carried out / certification in the relevant field (if any).	
37	Name and address of two persons who have knowledge about your professional experience.	1.
		2.

DECLARATION

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature will be summarily rejected and my employment terminated without notice and compensation.

Place :

Date :

(Signature of the Candidate)

PART B

**[Format for forwarding applications through proper channel
(Government organizations/CPSUs/SPSUs/Statutory bodies/Autonomous Bodies)]**

Name of the Organization :

Reference No. :

It is certified that :

1. The date of birth, qualification, experience and other details given by Shri/Smt./Dr. _____ as given in Part A of this application for the post of _____ at Central Power Research Institute have been verified and found to be correct.
2. Integrity of Shri/Smt./Dr. _____ is beyond doubt.
3. No vigilance or disciplinary proceedings is either pending or contemplated against the officer.

Signature of the authorized Officer
(Name & Designation)

Seal of the Officer

Full address of the Organisation
Telephone No.