

**TAMIL NADU Dr. J. JAYALALITHAA FISHERIES UNIVERSITY**

**DEPARTMENT OF FISHERIES BIOLOGY AND RESOURCE MANAGEMENT,**

**FISHERIES COLLEGE AND RESEARCH INSTITUTE, THOOTHUKUDI – 628 008**

**APPLICATION FOR THE POST OF SENIOR RESEARCH FELLOW /**

**TECHNICAL ASSISTANT / FIELD ASSISTNAT UNDER THE TANII SCHEME ,“ASSESSMENT OF SPAWNING SEASONALITY OF MAJOR MARINE FISHERY GROUPS ALONG THE COAST OF TAMIL NADU FOR SUSTAINABLE FISHERY MANAGEMENT”**

**(Please put 🗸 over the post for which you apply)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the candidate (in Block letters) | | | | | : |  | | | | | |
| 2. | Father’s / Guardian’s Name | | | | | : |  | | | | | |
| 3. | Sex | | | | | : |  | | | | | |
| 4. | Date of Birth & Age | | | | |  |  | | | | | |
| 5. | Community | | | | | : |  | | | | | |
| 6. | Mother Tongue & Languages Known | | | | | : |  | | | | | |
| 7. | Marital Status (Single / Married) | | | | | : |  | | | | | |
| 8. | Address | | | | | : |  | | | | | |
|  |  | | | | |  |  | | | | | |
| Mobile Number (mandatory) : | | | | | |  | E-mail ID (mandatory) : | | | | | |
|  |  | | | | |  |  | | | | | |
| 9. | Educational Qualifications | | | | | : |  | | | | | |
| **Qualification** | | | **Subject** | | **Year** | **Name of the Board / University** | | **Marks Awarded** | | **Maximum Marks** | | **Percentage** |
| 10th Std. | | |  | |  |  | |  | |  | |  |
| 12th Std. | | |  | |  |  | |  | |  | |  |
| UG | | |  | |  |  | |  | |  | |  |
| PG | | |  | |  |  | |  | |  | |  |
| Ph.D | | |  | |  |  | |  | |  | |  |
| Others | | |  | |  |  | |  | |  | |  |
|  |  | | | | |  |  | | | | | |
| 10. | Whether NET Qualified | | | | | : |  | | | | | |
| 11. | Specialization | | | | | : |  | | | | | |
| 12. | Details of Experience (include experience of one year and above only, attach the proof) | | | | | | | | | | | |
| **S.No.** | | **Positions held** | | **Employer** | | | | **Period (from)** | **Period (to)** | | **Total experience** | |
| 1. | |  | |  | | | |  |  | |  | |
| 2. | |  | |  | | | |  |  | |  | |
| 3. | |  | |  | | | |  |  | |  | |
| 4. | |  | |  | | | |  |  | |  | |
| 5. | |  | |  | | | |  |  | |  | |
| 6. | |  | |  | | | |  |  | |  | |

13. Details of publications :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Article** | **Authors** | **Year of Publication** | **Journal Name** | **NAAS Scoring/Impact Factor** |
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| 14. | No objection certificate from present employer | : |  |
| 15. | Additional information, if any | : |  |
| 16. | Self-declaration regarding truthfulness in applicaton | : |  |

**Declaration**

I ---------------------- hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Place :

Date : **Signature of the Candidate**