|  |   | <u>APPL</u>   | ICATION FORM     |                     |            |              |  |
|--|---|---|------------------|---------------------|------------|--------------|--|
|  |   | DEPARTMENT OF CHILDRI   | EN WELFARE AND   | SPECIAL SER         | RVICES     |              |  |
|  |   | CHILD H   | ELPLINE - CHENNA | .I                  |            |              |  |
| Application form for the post of Counsellor                  |   |   |                  |                     |            |              |  |
| (Priority will be provided to Chennai residents)             |   |   |                  |                     |            |              |  |
| 1  |   | of the Applicant *  |                  |                     |            |              |  |
|  | <u> </u>  | PITAL LETTERS)  |                  |                     |            |              |  |
| 2  |   | of the Father / Spouse*   |                  |                     |            |              |  |
| 3  |   | Birth *   |                  |                     |            |              |  |
| 4  | Gender  |   |                  |                     |            |              |  |
| 5  |   | on 01.04.2025*  |                  |                     |            |              |  |
| 6  |   |   |                  |                     |            |              |  |
| 7  | Addres  | s for Communication *   |                  |                     |            |              |  |
|  |   | PITAL LETTERS)  |                  |                     |            |              |  |
| 8  | <u> </u>  | Mobile Number*  |                  |                     |            |              |  |
| 9  | E-mail ID*  |   |                  |                     |            |              |  |
| 10   |   | ional Qualification (Enclose the  |                  |                     |            |              |  |
|  |   | supporting documents) *   |                  |                     |            |              |  |
| 11   | Additional Qualification (if any)                                     |   |                  |                     |            |              |  |
| 12   |   | erently abled person (if  |                  |                     |            |              |  |
|  | applica   | -   |                  |                     |            |              |  |
|  |   | of Disability   |                  |                     |            |              |  |
|  |   | Disability  |                  |                     |            |              |  |
|  |   | lled ID number provided by the  |                  |                     |            |              |  |
|  | Govern  |   |                  |                     |            |              |  |
| 13   | Details of Working Experience   |   |                  |                     |            |              |  |
| (Enclose the copy of the relevant experience certificates) * |   |   |                  |                     |            |              |  |
|  |   | with the NOC of the previous or   |                  |                     |            |              |  |
|  | S.No  | Name of the Organization.   | Designation      | Years of experience |            |              |  |
|  |   |   |                  | From                | To         | No. of years |  |
|  |   |   |                  | (Date)              | (Date)     | & months     |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
|  |   |   |                  |                     |            |              |  |
| 14   | Proficie  | ency in Computer *  |                  |                     |            |              |  |
|  | *Mandatory  |   |                  |                     |            |              |  |
|  | +   | Note: Incomplete application and application without relevant supporting documents will be  |                  |                     |            |              |  |
|  | summarily rejected without any prior information.                     |   |                  |                     |            |              |  |
|  | I   |   | •                | lars furnisho       | d hy me in |              |  |
|  | this and  | I hereby declare that the particulars furnished by me in this application form are true to the best of my knowledge and belief. In case any information |                  |                     |            |              |  |
|  | is found to be incorrect, my candidature shall liable to be rejected. |   |                  |                     |            |              |  |