

# Bharat Heavy Electricals Limited (A Govt. of India Undertaking) Transformer Plant, BHEL, Jhansi - 284120 HUMAN RESOURCE MANAGEMENT

Date: 03.11.2025

### Adv. No. PTMC/2025-26/02

BHEL, Transformer Plant, Khailar, Jhansi invites applications from Medical Professionals meeting the required specifications to engage them as Part Time Medical Consultants (PTMC - Super Specialists/ Specialists/ MBBS/PG Diploma) for the positions mentioned below: -

Position Code No	Position Name	No. of Positions *	Qualification Requirement	No. of working hrs. per day/ No. of working days per Week
PTMC01	PTMC-Skin	01	DDVL (Diploma in Dermatology Venereology & leprosy)	Twice a week (2 hours per day)
PTMC02	PTMC-Paediatrics	01		Twice a week (2 hours per day)
PTMC03	PTMC-ENT	01	1	Twice a week (2 hours per day)

<sup>\*</sup> Number of post/s are tentative and subject to revision by Management.

#### UPPER AGE LIMIT

65 years (as on 01/11/2025), relaxable up-to 70 years.

## **TENURE**

- The engagement is purely on Temporary basis for a period of One Year and payable on hourly basis. Subsequent renewals will be limited to a period of maximum 3 years, subject to satisfactory performance and at the discretion of Management.
- There will be notice period of one month, on either side, for discontinuing the part time engagement.

#### **WORKING HOURS**

The working hours will be as per the duty Schedule/Roster decided by Medical Superintendent.

#### REMUNERATION

Sl .No.	Qualification	Emoluments per hour (Rs.)
3 No. 10 No.	gardin situa selikus di salah sa	
1	PG Diploma	780/-

#### **CONVEYANCE CHARGES**

- In case of local travel, conveyance charges may be given as per actuals on case to case basis, with the upper ceiling of Rs. 4500/- per month for distance up to 30 KMs one-way and with an upper ceiling of Rs.6000/- per month for distance beyond 30 KMs one-way.
- Payment towards Remuneration and Conveyance will be against submission of invoice as independent professional for rendering the services.

#### IMPORTANT INSTRUCTIONS

- Candidates applying for the above posts shall have all their Degrees /PG Diploma recognized by the Medical Council of India.
- Candidates applying for the above posts must register all their Degrees with Medical Council of India/State Medical Council.

#### SELECTION PROCESS

Candidates fulfilling the above eligibility conditions may WALK-IN for a personal Interview along with application in the prescribed and relevant documents/testimonials in support of eligibility in original & one set photocopy.

Candidates must report for interviews from **18.11.2025 to 20.11.2025** as per schedule below:

S1 No	Unit	Position	Time	Venue
1	TP,	PTMC	09:00 AM	BHEL – Hospital
	Jhansi	*	То	TP, Jhansi
•			04:00 PM	

**Note:** - Interviews may be continued on the next working day, if not completed on the assigned date.

# MEDICAL FITNESS:

The Applicant should have a sound health. The engagement shall be subject to meeting good health standards. The selected candidate will have to produce medical fitness certificate from a registered medical practitioner at the time of joining.

#### **GENERAL INSTRUCTIONS**

- 1. All engagements are on a part-time and temporary basis. These posts are not against any permanent vacancy. No claim for regular/permanent employment in BHEL shall be entertained.
- 2. The Candidates should ensure that they fulfil the eligibility criteria and other requirements and that the particulars furnished by them are correct in all respect. In case it is detected at any stage of selection process that the Candidate does not meet the eligibility criteria and / or the Candidate has furnished any incorrect / false information or has suppressed any material fact(s), the candidature of such a candidate is liable to be rejected. If any of the above shortcoming(s) is / are detected, even after engagement, his / her engagement is liable for termination, besides any action or prosecution.
- 3. The candidature of applicants at all stages of selection process will be provisional and is subject to satisfying the prescribed eligibility conditions. Applications that are not in conformity with the requirements indicated in this advertisement / incomplete application will be summarily rejected.
- 4. Candidates should be of sound health. On selection, their engagement will be subject to medical examination by Company's Doctor/Authorized Medical Practitioners as per BHEL Medical Attendance Rules.
- 5. Candidates presently employed in Central/ State Government, Autonomous bodies, PSUs may submit 'No Objection Certificate' at the time of Interview. However, in the event of difficulty in obtaining the same, they may produce relieving order from their organization in the event of selection.
- 6. Candidates are advised to possess a valid e-mail ID, which is to be neatly and specifically provided in the Application Form. They are also advised to retain this e-mail ID active for at least one year as any important intimation to the candidates shall be provided by BHEL through email. They are further requested to check regularly their e-mail (including message in SPAM folder) for any communication from BHEL in this regard.
- 7. BHEL reserves right to cancel/restrict/enlarge/reopen the engagement process and increase/decrease vacancies, if the need so arises, without issuing any further notice or assigning any reason thereof. Posts indicated herein may be kept unfilled at the discretion of management.
- 8. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and / or an application in response thereto can be instituted only at the respective cities / towns where the Units are located and the Courts / Tribunals / Forums (Jurisdiction Courts) at the location where such unit is situated shall have sole and exclusive jurisdiction.
- 9. The requirement is specific to unit and No request for change in place of posting shall be entertained. Company reserves the right to change the place of posting as per administrative needs.
- 10. If any candidate declines to join duty or gives resignation after joining duty within the first 2 months, the next suitable candidates shall be considered for engagement. The validity of the selection panel shall be for 01 years from the first engagement of PTMC at the unit.

- 11.All communication to the candidates shall be done over e-mail. No Separate communication shall be done by post or other means.
- 12. Canvassing in any form will be a disqualification.

#### TERMINATION OF CONTRACT

The contract can be terminated by one month's notice on either side at any time during the subsistence of the period of contract.

#### CONTACT DETAILS

DR. (MS) F ROOHI
Chief Medical Superintendent (BHEL Hospital)
Transformer Plant,
Bharat Heavy Electricals Limited,
Jhansi (Uttar Pradesh)
Tel:- 0510 - 2770001 (Ext. 2720)
Email - roohi@bhel.in

DR. M S VYAS
Addl. General Manager (Medical), BHEL Hospital,
Transformer Plant,
Bharat Heavy Electricals Limited,
Jhansi (Uttar Pradesh)
Tel:- 0510 - 2770001 (Ext. 2723)
Email - msvyas@bhel.in

# IMPORTANT DATES

Milestones	Scheduled Date		
Commencement of WALK-IN Interviews	18.11.2025 to 20.11.2025		

Sr. Manager (HR)



# BHARAT HEAVY ELECTRICALS LIMITED (A Govt. of India Undertaking) TRANSFORMER PLANT BHEL JHANSI -284120 (HUMAN RESOURCE MANAGEMENT)

# APPLICATION FOR THE POST OF PART TIME MEDICAL CONSULTANT

1.	Position Code							rt size caph duly
2.	Position Name & Specialty	Part Ti	me Med	lical Cons	ultant		signed candida	•
		Speci	ialty/ D	iscipline				
						,		
3.	Name (in capital letters)							
4.	Father's Name							
5.	Date of Birth (DDMMYY)							
	Age (in years and months as on 01/11/2025)	on	(Yea	urs)	(Month	s)	• •	
7.	Gender - Please tick ( $$ )	Male	,	Female	Tran	ısgender		
8.	Ex-Servicemen - If Yes (Y	ears of	Service	)				
9.	Category - Please tick (√)		Gen	ОВС	SC	ST	EWS	
10.	Nationality							
11.	Religion					in grade		
12.	Whether Physically Chal	llenged-	Please	tick ( $$ )	Yes)	(No)		
13.				ty				

H No.	en e			City:				<u> </u>
Village/ Mand	lal:		-	State	·			
Dist:				Pin c	ode:			
. Qualifications								
Examination Passed/ Name of Course	Part	University & State	Specializat ion	Year of passi ng	Duration of Course	Mark s Obtained /Tota	mark s	Wheth recogn ed by MC
PG Diploma in	time					/10ta		
Dermatology/ Venereology & Leprosy/ Otorhinolaryn								4
gology /Child Health/ (Please tick the								
relevant)								i .
Others (Please specify)							8	
				,				
Registration C	ertifica	ate of Medic	al Council of	India o	or State Med	lical Co	uncil I	Degree/
PG Diploma: 0	Certific	ate Register	ed: Yes/No					
ate:	C	ertificate No	)		Dated:			
lid upto	•							
gree/PG Diplon	<u>na</u> Cer	tificate Regi	stered: Yes/	No				IF
ate:	C	ertificate No	).		Dated:	•••••	· · · · · · · · ·	
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7. Presently Emp	oloyed	(Yes)	(1)	lo)				
8. Mobile No.								

19. Landline No.

#### 20. E-mail ID \*

\*Future communications will be through email only.

# 21. Experience-As on 01/11/2025 (Starting from latest)

Name of Organization & Address	Private /Govt /Semi Govt/Other	Designation / Area of Work	Type of Engagement (Regular /Contract/ Adhoc / Private	Experience From Date	Experience To Date
					,
		-			-
				**************************************	

Read

Write

Speak

22. Languages	Language
Known	English
(Please tick $$ )	Hindi

#### Declaration

I hereby declare that all statements as mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars or information given above being found false or incorrect, or if at any stage it is found that I do not possess the prescribed qualification for the post, my candidature will be rejected ab initio and I will not have any right/claim to the post. I also declare that I have not been convicted nor there is any Case/Investigation/Trial relating to a Criminal Offence against me, as on date.

Date:	Signature of the Candidate
Place:	

Enclosures: Self Attested photocopy of

- 1. DOB Proof- SSC/ Intermediate Certificate
- 2. MBBS and MD/DNB/MDS/ PG Diploma Certificates and Mark sheets.
- 3. Registration Certificate for MBBS and MD/DNB/MDS/ PG Diploma issued by Medical Council of India or by a State Medical Council.
- 4. Proof of Experience (if applicable) Experience Certificate on letter head from an Organization/Hospital issued by a Competent Authority.
- 5. No Objection Certificate: Persons employed in Govt./Semi-Govt./ Public Sector Undertakings/ Autonomous bodies should apply through Proper Channel. However, in the event of difficulty, they may send the application directly and produce the No Objection Certificate at the time of interview.